

Notes from Provo PD ritual abuse reports

ROUGH DRAFT OF NOTES FROM VICTIM STATEMENT #1 DOCUMENTS:

Don't know how helpful these notes will be to others and they are more in rough draft (in other words, I haven't organized them yet, but wanted to put them here in case others benefit).

Victim statement #1 docs:

randall lake - artist

bobette allred and her husband lived with their mother, linda allred -
spring city

joe bennion punisher

fountain green - fortune teller, miss cleo

gerrit de jong jr

wasatch academy in sanpete where kids of CS adults attended

Ellen Walker CS member, performed abortions

Lee Bennion

strange "healer" woman in nephi

G&G condo on 2200 north by mtc

Susan Christensen's NY apt

Allred in Spring City, lots of them and powerful

Ny cornell med center

old house by mtc

Julie and Nelson Aidukatis

Master bedroom, NY apt 77 Touraine Ave Portchester

Wildwood - cabin community in provo canyon on the way to sundance -

redacted's siblings - carol steve, suki and kii

craig and susan christensen home, spring city - same Susan that has a
NY apt?

Ella Peacock - blind artist

Linda Allred, her daughter Bobette and Bobette's husband (husband
and wife ritual abusers)

LDS ward and stake members were secretly CS members.

Kevin and Khaliel Kelly Home, NY

Nola and Clyde's house

Carma & Richard condo, provo

The below are snippets from Victim 1 statement. I have highlighted the names to show who these people are through the research I have done and the evidence that supports my conclusions. The inserts with blue is my research to make the connection, I will also apply links to online resources.

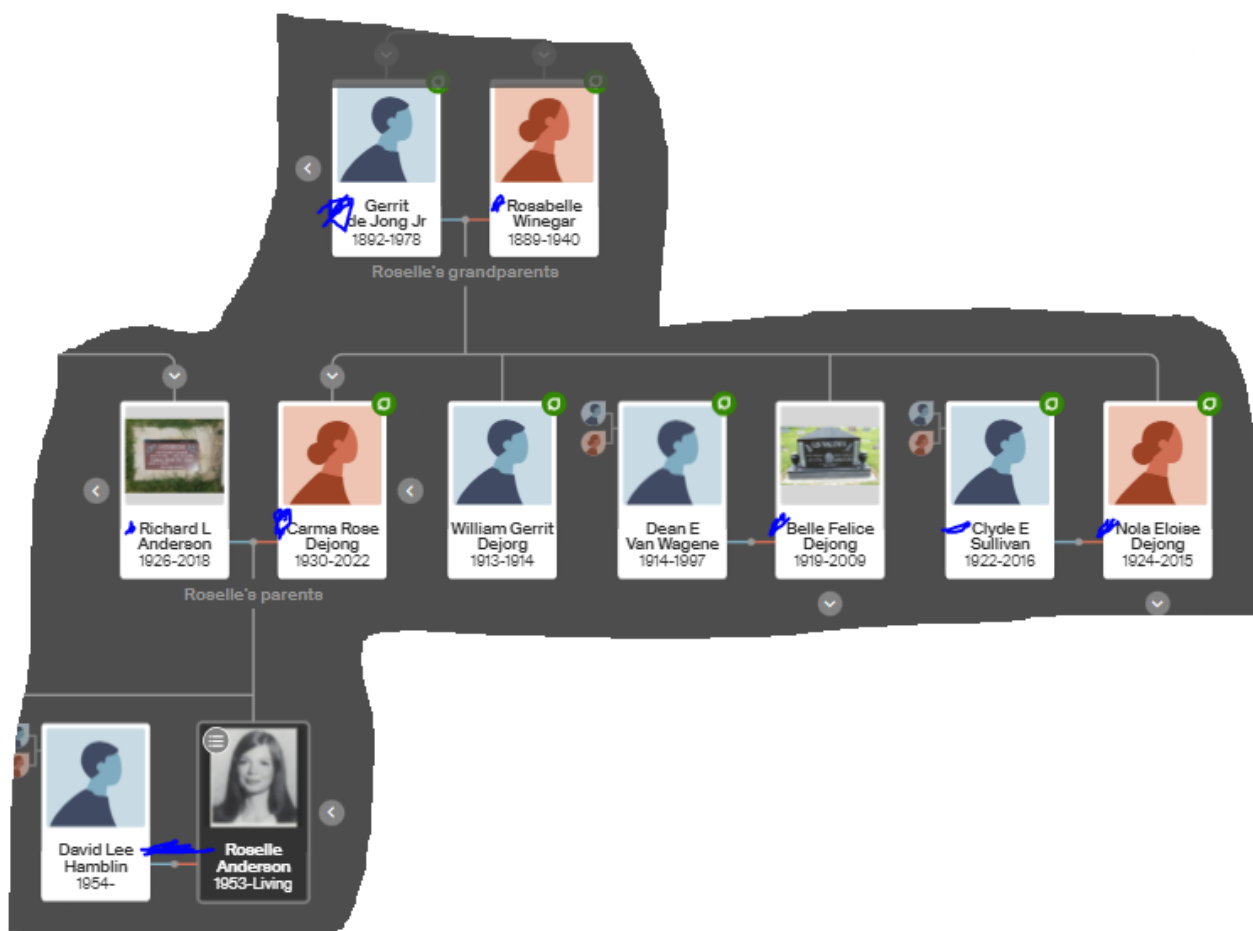
I was born in Redacted. I was named Redacted. Redacted gave me the middle names "Redacted" for Redacted, Redacted (and Redacted Carma Rose, Redacted Rosabelle, and Redacted Rosa), and "Redacted" for Redacted, David Lee (and Redacted Robert Lee). I was taught my Redacted signified that I was Redacted (and their Redacted, etc.) property, eternally. They taught me that I had been chosen before birth to be

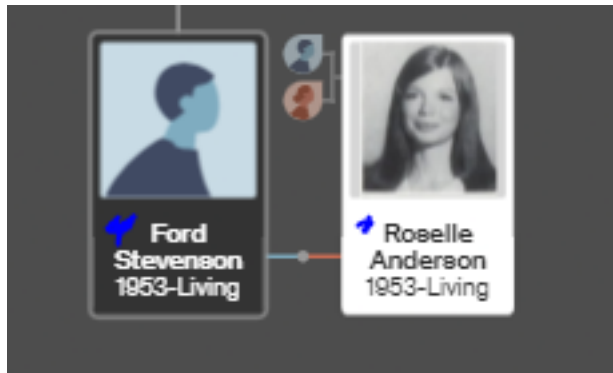
Name	<u>Mr David Lee Hamblin</u>
Gender	Male
Residence Date	Abt 1976
Residence Place	Provo
Residence Place 2	<u>Wildwood</u>
School	University of Arizona
Marriage Date	12 Jul 1976
Father	<u>Robert Lee Hamblin</u>
Mother	Hamblin
Spouse	<u>Roselle Anderson</u>

*I had inherited the secretary desk from Redacted and Redacted Carma. Redacted and Redacted told me I needed to pray kneeling on my chair, making the desk an alter. It, along with the matching poster bed, had belonged to Carma's mother, Rosabelle de Jong. I was told Rosabelle had been "assigned" to be my (CS) guardian. For their CS purposes, Redacted frequently kept us home from school. Redacted and Redacted (Carma) drilled into us a quote from Redacted, Gerrit de Jong Jr.: "Never allow schooling to get in the way of your education." I missed days, weeks, and

<https://news.byu.edu/news/gerrit-de-jong-jr-i-remember-daddy>

home school over "the cesspool," as Redacted called it – a.k.a. public school. (When Redacted married her current husband, Ford, she stopped using that phrase since Ford's son teaches public school.) Redacted and some of their friends tried to start





[Stevenson, Ford L. | BYU Library - Special Collections](#)

In 1973 Stevenson returned to Brigham Young University, working in Admissions and Records. He was appointed director of Financial Aid in 1977, and became associate dean of Admissions and Records in 1990. He also served as president of the Utah Association of Student Financial Aid Administrators. He retired from the university in 2007.

Following his wife Karen's death in 2007, **Stevenson married Roselle Anderson.**

Redacted made us take a few summer drawing and other art classes, painting lessons from **Redacted's aunt Nola**, and art lessons from **Redacted, Carma**. We were to compete in school and community art shows and competitions so we would appear "accomplished." She also used our artwork to specifically attract artist "clients" (prostitution). **Redacted** took us to many art museums (and other museums), especially when traveling.

Redacted Richard and Redacted Carma told me that **Redacted** had chosen my instrument well because it says in LDS scripture that Cain's descendants had been skilled on the harp. After a few years, **Redacted** made business cards for me that said, "Praise the Lord upon the harp." She would laugh and show the cards to CS friends and treat it as a big inside joke, saying "Lord" stood for "our Lord Lucifer."

in Spring City and other wells in the area, from the time I was very young. They especially did it as the time of our Utah vacation approached and also while we stayed in Provo with our grandparents. There were many times (1984 – 1994) when they woke me up in the night and

Location: Susan Christensen's NY Apartment

One night Redacted Suki (Susan) was watching Redacted and me in their apartment. They had a room that had boxes all over the floor. Suki told me to take Redacted into the room and play "the scaring game." I said I didn't want to and she

There were many, many more variations. When we stayed or played at Wildwood, or attended other family get-togethers, CS events, camping trips, and other gatherings, it happened even more often with so many like-minded adults present. Certain relatives (Gerrit, Nathan, Steve, Carol, Craig, Jeannie, Suki, and others) played this game a lot with me.

Another time, when we stayed at Redacted Suki's apartment for babysitting

Redacted had a party in our apartment for their CS friends (some of which were our LDS ward members, too). The Christensen's and the Kelly's were there and others. One of their CS/LDS friends was a man who wore round-neck sweaters a lot and looked like Mr. Rogers (after we moved away to Utah, Redacted would get his

Redacted and Steve would swim under us and grab

Date: 1984

Time: Evening

Location: Tucson, AZ

natural history museums to see live sharks or large displays. When we Redacted in Provo and later lived there, we were taken very often to The Bean Museum (sometimes ever once a week or two) to view "the shark wall" as they called it. The Bean Museum had a two-story wall on the stairway dedicated to all varieties of sharks (taxidermied). Redacted or Redacted took us there most often and would make us stand by the wall. If we tried to run away, we were told firmly to stay together. I would often climb the stairs at the farthest side away from the wall, as fast as I could, and without looking. Once upstairs, I would back away as far as or grandpa would let me and then open my eyes. They told us many true scary stories

<https://lsm.byu.edu/>

Date: End of December 1989

Time: Evening

Location: G&G Old Condo, 2200 North, Provo

Redacted delayed my Redacted LDS baptism from Redacted, Redacted. Redacted, daughter of Dave and Deborah Sheets (Redacted' close CS friends) was baptized at the same time.

Over the Christmas holiday, Redacted held a party at their old condo. Dave, Deborah, and Redacted came. Redacted and I were told by Redacted and Redacted we were the "stars of the show" – especially me, as this was a special night to prove my loyalty to Lucifer. Other people there were Redacted (Richard), Redacted (Carma), Redacted (Redacted, Redacted, and Redacted), Julie and Nelson Aidukatis, Redacted Nola and Redacted Clyde Sullivan, Redacted Nathan, Redacted Gerrit, Redacted Belle and Redacted Dean, and other friends of Redacted and Redacted. I think Redacted Suki and Redacted Craig came, but I'm not sure. Redacted \ had made a hors d'oeuvres buffet for everyone.

Redacted, Nola, and Belle reminded everyone that they had been the "original Three Graces" and they posed and talked about how beautiful they had been. Redacted

Redacted was a helper angel. They started the nativity and Redacted Dean read the story (sounds scriptural but is not in Christian scriptures). I first had to be raped ("overshadowed") by "God" (Redacted Clyde). I was also beaten by "Joseph"

joke and they gave presents to the baby. Then Redacted Nathan and Gerrit walked in as Roman soldiers and they announced the "Christ Feast!" (all the elders cheered). Redacted Nathan raped me and they cut open the baby with their swords.

Redacted Suki, and other Redacted would also remind me about this night and

Frequency: Rosie was a stay-at-home Redacted and events like this (especially "cat naps") happened nearly every day, and sometimes multiple times a day.

Redacted and Redacted Carol put me in the bathtub with Redacted.

Frequency: Redacted and Redacted Carol would remind Redacted and me,

CATS/KITTENS: Redacted and Redacted and others also used the phrase "cat naps." Redacted, Redacted, Redacted Nola, and Belle and many others

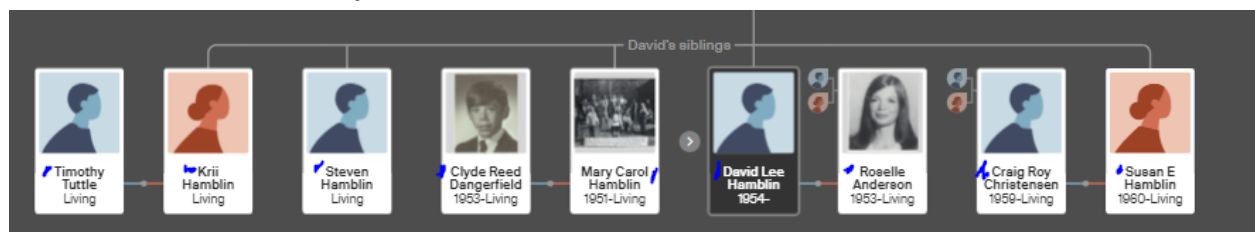
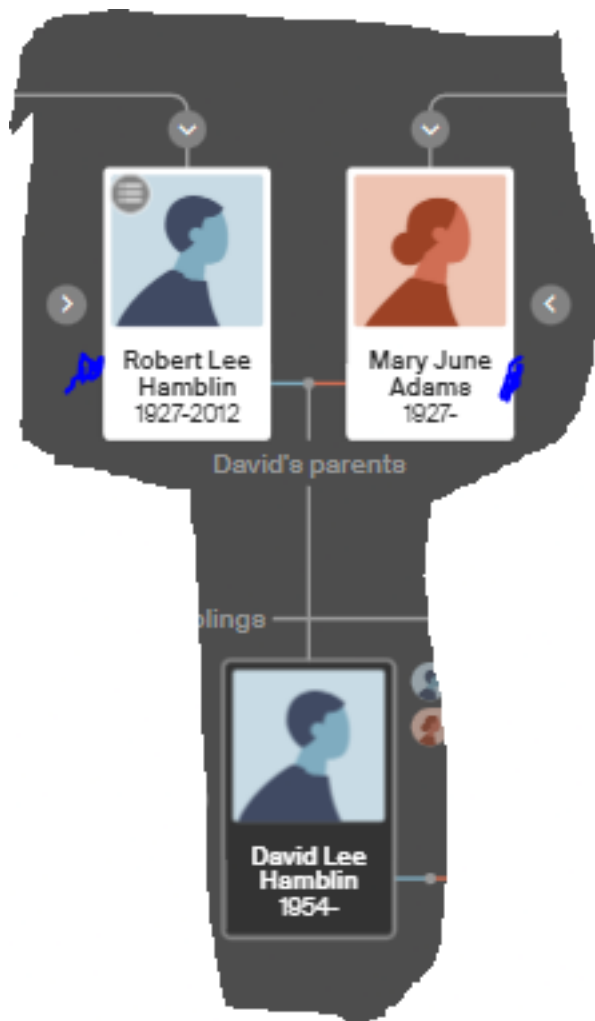
clothing with cats on them, etc. Redacted and Redacted gave us many, many real cats over our childhood and youth. We were made to study the behavior of our cats closely in order to Redactedc them. Redacted and grandparents would talk in "cat voices" when they abused us in this theme. Redacted and

would often serve us tuna fish sandwiches as a threat. Grandma also participated in all of these things.

WILDWOOD/ HAMBLIN FAMILY

In the summer we would spend time with Redacted's relatives in "Wildwood," a cabin community in Provo Canyon on the way to Sundance. Redacted's mother, June, owns a cabin there. His father, Robert, passed away in 2012. Robert had divorced June in Redacted and had since remarried 3 or 4 times. Redacted has 4 siblings – Carol, Steve, Suki, and Krii. Redacted is the second oldest.

<https://www.findagrave.com/memorial/100362468/robert-lee-hamblin>



Date: 1994-1996

Time: Evening

Location: Craig and Susan Christensen Home, Spring City

One evening at Redacted Suki's house (with their family, Redacted, Redacted, Craig's parents and a few of Craig's siblings), Redacted started teasing

Redacted's sister, Susan (Suki), is devoted to him. Their family often lived close to us and participated in ceremonies with us. At these ceremonies and other times, I witnessed Redacted and Susan having sex. Other times Redacted and/or Redacted Craig would be part of it, and sometimes just Redacted and Craig. Sometimes we attended ceremonies at their homes. The adults often laughed about how their family had followed Redacted moving to NY, to Utah Valley, to Spring City, then back to Provo. Craig's parents and some of his siblings moved to Spring City when they did, as well. Around that same time, Redacted's father, Robert, renovated a house and moved there, too. Redacted Steve bought a property there

very often with us growing up. Suki, her mother, wanted Redacted to be included

Redacted had no "talent" and was not pretty enough. Redacted was also often told by Redacted Hamblin relatives that she had "the Christensen head" (round face) and was awkward and/or ugly. Adults (including her own parents) and cousins

Most everyone (adults first, then kids – led especially by Carol, Redacted, and Steve) would ruthlessly make fun of Redacted. As a young child Redacted was

Most everyone (adults first, then kids – led especially by Carol, Redacted, and Steve) would ruthlessly make fun of Redacted. As a young child Redacted was regularly called "gay," a "sissy," and a "fag." He cried very often because of this terrorizing and was called more names for it. Redacted also participated in this type of teasing with Redacted.

Our Redacted Carol was especially cruel to all the kids and was often quietly

The Hamblin family has a term for kids flirting with the adults. The term is used as

The adult Hamblin siblings would be very mean to each other. They made fun of each other in front of one another, behind each other's backs, and to their spouses and, frequently, to their children. They made fun of each other's spouses.

Redacted Tim, Clyde, and sometimes Craig were called effeminate. They said Carol wore the pants in her family and that Clyde was a woman. They made fun of Craig's face and nose and about Craig's Redacted who permed his hair. They teased Suki and Craig about having Redacted for a child.

Redacted, Steve, and Redacted (and sometimes Redacted Craig) would frequently grope us and then give us "fishies" when we tried to get away. (I have spoken about this in my previous documents.) Redacted and Steve would sometimes make us play "Go Fish" with them and if you requested a card that someone didn't have, they would make you "get" a "fishy" – they would do it to us and each other. ("Fishies" would be given to me AT LEAST once a day at Wildwood by various people.) Redacted Steve also played "Old Maid" with us and would call it "Old

Steve and Redacted would sometimes perform the song "Redacted" from "White Christmas." Steve would request we massage his back and shoulders, paint his nails

view that disabled people were some of the "elect of Christ." They talked about the black nanny Robert (Redacted) and June (Redacted) had employed while their children were young. Redacted often said to his siblings that he had a fixation on

Steve would often shake our hand, wiggling his index finger on our wrist while wiggling his eyebrows and saying something sexually suggestive to us. This was attempted almost daily when Redacted were together.

When together, many times a day Redacted and Steve would wrestle each other,

baths together. Once at Steve's house in Arizona (1994-1996), Redacted heard Steve was in the shower and ran and jumped in with him. The adults all laughed about it later.

happened when we lived in Tucson, in Spring City when he bought a here, Wildwood, and when he would visit our various homes.

Date: 1991-1992

Time: Summer

Location: Wildwood, Provo Canyon

I was with Redacted, Redacted, Redacted, and Redacted (Redacted) in the Wildwood cabin main room. Everyone was running around and playing. Redacted Steve was on the couch and he tried to get us to come over to him and pointed to his

grab us as we walked by. Redacted and Steve often did these things together. Once and a while Redacted Craig did it, too, or would join them. They could get violent (especially with Redacted) and spank, pinch, hit, etc. When we cried we would be mocked and ridiculed in front of the rest of the kids and parents. They also loved to give very painful "Purple Nurples" to us at these times. We also knew if we told on him to any of the other Redacted it would do nothing. They often just laughed or ignored us. Redacted Craig would do fishies on us, too – especially if the other men

Date: 1991-1992

Time: Summer

Location: Wildwood, Provo Canyon

Another time, Redacted and Redacted had dropped us off to play at Wildwood with the Christensen's and Hamblin Redacted for the afternoon and they would come back for dinner. We had been upstairs jumping on the beds earlier and I had taken off my socks. I ran back into the cabin to get them and up the stairs. I was not thinking about being quiet when I passed the door to the one private bedroom upstairs. The door was ajar and Redacted Steve asked who was there in a gruff voice. I didn't say anything. The bed creaked and I heard footsteps. The door opened and Redacted Steve said I had woken him up and had some

Rosie often said she wanted to live in a nudist colony. She said she loved being naked around the house, and she often did so - even in front of windows. When we lived in Spring City, Joe would often come over after she had been walking around

at their homes to play or sleep over. One night I slept over at the Kelly's house with Redacted. It was a big sleepover with all the kids. Khaliel told me (calling me

afraid of Khaliel. I had seen her in and out of ceremonies, LDS church, and both our homes and she could often be very angry, cold, and cruel to her kids and also to us

went back to bed. After a while I fell asleep. In the morning Khaliel asked if I had

Nola's" house to spend several hours or the afternoon. We were threatened by Redacted that she and Redacted would punish us severely if she heard we had resisted *in any way* with what they wanted to do with us. Redacted always revered Redacted Clyde and spoke admiringly about him. She had lived with the Sullivan's as a young adult.

<https://www.findagrave.com/memorial/150215991/nola-elaine-sullivan>

<https://www.findagrave.com/memorial/157528393/clyde-everett-sullivan>

Redacted would take us into the house and speak in the dinning room for a Redacted with either of them, then leave. Nola would usually take us right upstairs

some on, too or she would make us powder or lotion her. Then she and Redacted Clyde would make us do sexual acts. Often, the "art lesson" in her water color studio

disabled, sick or struggling, to see and express the beauty of life. Her grandchildren and great-grandchildren loved visiting her home and running to her art studio to create their own masterpieces. Nola encouraged everyone to be artists in their own right. She loved her family and was proud of both her ancestors and her descendants. One of her grandsons coined the nickname "GraNola" for her, and the name stuck for decades. Deeply proud of her Dutch heritage, Nola decorated her home in blue and came to be

would happen at the end of our stay before Redacted would pick us up. Nola would have us paint something and then come around and paint over it once it dried more ("correcting it") or sometimes just paint one for us. She would regularly give us a piece of her artwork to take home (just on watercolor paper) and most of the time it was of one or more flowers. She would say she was picking out one that matched our "flowers" (vaginas). When we got home, Redacted would make us tell her every detail of what we did with Redacted Nola and Redacted Clyde.

Date: 1990

Time: Daytime

Location: Nola and Clyde's House

One day Redacted and I were running around Redacted Nola's room modeling her clothes as Redacted got her lotion and perfume from Redacted Nola. Redacted was talking in a British accent and acting like a wealthy woman. Redacted Clyde was in the bed watching us, wearing his garments. (Which are LDS,

bedroom, but sometimes they put us on a blanket under the carving of "The Three Graces" in their living room (Clyde had carved a huge "Three Graces" sculpture into the wood wall above the fireplace in honor of Belle, Nola, and Carma - the original "Three Graces." Nola always told us she was the middle front one - the most beautiful, with the "best figure" of the three. We were named "The Three

<https://www.heraldextra.com/lifestyles/2009/dec/02/belle-dejong-van-wagenen/>

<https://www.legacy.com/us/obituaries/saltlakatribune/name/carma-anderson-obituary?id=38333651>

<https://www.findagrave.com/memorial/150215991/nola-elaine-sullivan>

As threats of silence, Nola has given me "gifts" of her flower paintings nearly every time we have visited her home, many times for Christmas gifts, and has

One evening towards the end of the renovation to the house (our house in Spring City), Redacted, Redacted Gerrit, Joe, and another man (maybe working on

Time: Daytime

Location: Redacted's Condo, Provo

She would also fit me for her costuming projects and make me undress in front of her. I always tried to keep my bra and underwear on, but sometimes she would make me take it off because it was not "authentic" to the costume. One day, as I stood there while she pinned a dress she was working on, she would stop to rub my

Especially known for her skill in hand-sewn historic clothing and textiles for LDS Historic Sites, she advised artists, sculptors, writers, and filmmakers to accurately portray LDS historic costumes in their works.

elders liked to say, she was "a pretty little dutch girl." Redacted's father was Dutch and the country and customs were talked of extensively among Redacted).

MISC. INFORMATION

Feelings were often tense between Redacted and Lee Bennion. Sometimes they would not even speak to each other. From what I observed, there was a lot of jealousy, struggles over power, feeling superior over each other, etc. The Bennion's named one of their pigs "Rosie." Redacted retaliated later by naming our main quarter horse "Lucy," after Joe's sister (who Redacted joked was a "spinster" with a "horse face"). Redacted also named our goat "Schlomo" (the Yiddish version of Solomon) after Joe Bennion ("The Punisher") because he would violently try to bite, butt, and kick you if you got near him. Redacted called the salamander at the bottom of our well "Solomon" after Joe, too. (The well was used to terrorize us.) Lee's sister's sons, Redacted (also grandson's of Redacted's Redacted Nola - Carma's sister), named their two snakes "David" and "Rosie" after Redacted.

<https://latterdaysaintmag.com/article-1-8954/>

Joe Bennion, "The Punisher" of the Spring City group, is a potter. He used his kilns to burn any body parts or evidence left over from the murders. To frighten us, he frequently spoke about his kilns, how hot they would get, how no one could hear you inside once they were sealed, and insisted, with Lee, we only pronounce kiln as "kill." Joe was very aggressive and violent. Sometimes when we knocked on the

One of Redacted's (Carma's) frequently-told stories is about how she got permission to take measurements of the shirt that Hyrum Smith was martyred in. She always made a point of how marvelous it was that it had the bloodstains on it and that she got to touch the blood herself. She said she had prayed over it.

Redacted both have Ph.D.'s and Redacted has an additional law degree from Harvard, though he barely, if ever, worked professionally in public as an attorney.

courses at Brigham Young University. It was there, he met his wife, Carma Rose deJong; they were married May 22, 1951. He achieved a JD degree from Harvard Law School and a PhD in Ancient History from the University of California, Berkeley. Richard had a long

<https://www.findagrave.com/memorial/192247225/richard-lloyd-anderson>

Victim 2 is basically the same person from Victim 1 statements as she identifies herself again as the peacemaker title she has been given.

Victim2

THE CHURCH OF SATAN

DOCTRINE

In The Church of Satan we were part of different groups who varied in some practices. The doctrine was sometimes confusing because of disagreements in interpretation from group to group. For instance, Redacted often said he followed "the spirit of the law" whereas he said Redacted Anderson followed "the letter of the law." Redacted group was traditional and, from what we were told, very much looked down on members with no pedigree or bloodline. They were also (generally)

elite in the pre-mortal world. Redacted and Redacted Anderson especially stressed this about their superior generational lines. They would show us stapled pages of genealogy that had been marked for CS ordinances and other significations. They said they had their own system of red and black dots that they would put next to their names. Our charge was to bring as many souls to Satan as we possibly could. This was done through the living and the dead. Our Redacted Carma spoke often about her Redacted, Gerrit deJong, Jr., who had learned about many, many languages and was, they said, "helping us" proselytize in "the spirit world" and bring more spirits to Satan. Redacted also worshiped Oliver Cowdry as having been an elect member of the Church (CS) in his day. They also spoke about some prophecy they hoped to see fulfilled about Joseph Smith's decedents joining.

|

Gordon Bowen - We were told that **Redacted** first knew Gordon Bowen in New York. He is (or was, when we knew him) extremely wealthy and worked or had worked high up for Coca-Cola. He lived in a huge mansion in the **Avenues of Salt**

Gordon is a very, very powerful and revered man in the Church (CS), if he has retained the position he had 14 years ago. At that time, he was "The Punisher" and we were told he **oversaw torture and murder for Master Mahan and the High Counsels**. **Redacted** both awed and revered him and often expressed their sexual attraction to him. He would invite us to his **mansion in Salt Lake** for parties and **Redacted** were always very excited to attend. Sometimes we took the harp and played in a little balcony over one of his the main rooms for his guests.

□ Date: Fall of 1999

Time: Afternoon

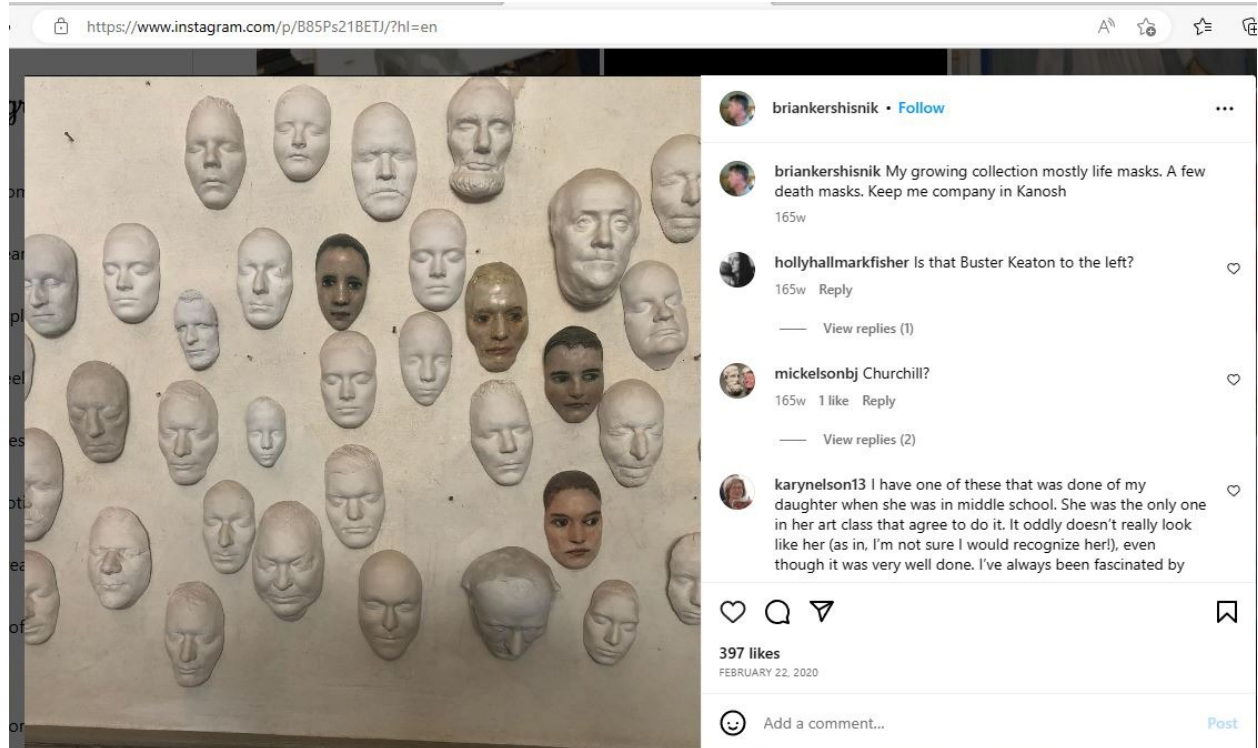
Location: **Gordon Bowen Home, The Avenues, Salt Lake City**

One night **Redacted** told me that all of us (**Redacted** and I included) were in danger of being "punished." She said we had to go to **visit Gordon Bowen** with "offerings" (us) and maybe he would be pacified and not go after us. I knew **Gordon** and his reputation and was terrified we were going to see him. **Redacted** said if I did not cooperate, she would arrange to have me live with him for a few months telling others that I was out of the country again. **We drove up with Janae Redacted, Janae's daughters, and several other girls.** We drove in **separate cars to Gordon Bowen's house.** No one was home but **Redacted** opened the house somehow. The girls had planned on swimming, but the pool was dirty and full of leaves. Instead we went into the house and **Redacted** started getting the food out of his fridge for the meal she had planned to make him. **Janae and Redacted** and I helped prepare the meal and clean up. I was sent upstairs to a bedroom **Redacted** assigned me with

Then he showed us his masks. **Many members of the Church (CS) have** collections of masks from around the world, ceremonial masks, "death masks" (for example, **Brian Kershishnik** and others. Also, **Redacted** loved to talk about how she got to see Joseph and Hyrum Smith's death masks.) Gordon had probably 30-40, but

https://en.wikipedia.org/wiki/Brian_Kershishnik

<https://latterdaysaintmag.com/video/i-am-a-mormon-artist-brian-kershishnik/>



Redacted kept complimenting him and then she told him that Redacted were she and David's offering to Gordon for his kindness to them. She said he could do anything he wanted with us. Redacted and I looked at each other, horrified. He

Frequency: In the 1990s we went up for years to Gordon's SLC home for parties and get-togethers with a mostly wealthy (or very talented or "connected") and more

Location: Unknown (Provo)

It was evening when Redacted told me that we would be going before Redacted's High Council that night. I tried to ask her questions about it but she would only say that Redacted Suki and Redacted Craig would be there as well as many friends and neighbors and that Redacted and Redacted were driving

They opened the meeting with prayer and acknowledged every Council member by their title and then Redacted was brought forward. Redacted spoke harshly to Redacted for a long time about the consequences of his reckless behavior, his narcissism and putting himself above the leadership of the Church (CS), and for endangering The Lord's (Lucifer's) work on the earth. Redacted said the Council had decided Redacted was to take the fall. The custody trial would move forward and Redacted and I would be permitted to speak about some molestation by him. No mention of Rosie or any others would be permitted. He said all participants in the trial would be approved by the Council and it would never go to a criminal trial. Then he reprimanded Redacted for not bringing David's actions to the Council and for going along with him. The Council then voted to revoke Redacted's position as "Paterfamilias" over Redacted and that authority was

eternally from my bloodline, and I would be turned over to The Punisher, Gordon Bowen. He said there would be no restrictions on what The Punisher did to me and

man. Some people's masks came off in the orgy and I saw Joy Lundberg and Gary Hansen. When it was over we were told to dress and put our blindfolds on for our

Especially during the time we lived in our Redacted condo and next door, they held "Redacted" at the dinning room table or in the living room. Redacted presided and would begin with a prayer. Sometimes we females held hands while Redacted raised his arms in a "V" and sometimes we knelt at our chairs. Redacted and Redacted often murmured names of spirits they were inviting to be with us while Redacted prayed. Redacted always called her "Daddy" to each meeting and they always told me to call for "Rosabelle," Redacted's deceased mother and my assigned "guardian angel." Frequently, these meetings turned into group

Redacted were especially excited about "The September Six," a group that was excommunicated or disfellowshipped from the LDS Church and talked about them and had some of them speak at our home or at other's homes around that time. Redacted talked a lot about "Gileadi" for a period of years (Avraham Gileadi). Redacted was also obsessed with Terry Warner from BYU, who was a mentor to him. Terry spoke to a group at our house at least once and came over other times.

Lake City to Lynne Whitesides' house or other's homes to have "discussions" with their SLC friends. At Lynne's house, I would end up sitting alone or with Redacted in a hallway. I didn't want to be with the adults and Lynne's children and the other CS members' children loved to watch "Tales from the Crypt." The Whitesides had a home in Spring City for some time, too.

There were some people, such as Dave and Deborah Sheets and "Uncle" Cory H., who would attend regularly. Others attended such as the Allens, Leavitts, Taylors, Brewsters, and Hancocks and extended family members of my parents. Redacted told us often that they were superior to these people (even though they called them their close friends). They called the Sheets' "The Frog Family." They said a lot of mean things about their children, too (especially Redacted who would pluck all her eyelashes out). Redacted often talked about Deborah Sheets and how ugly she was and how bad she was at making crafts. They did trades (us) with Dave and Deborah for the emergency and camping supplies at his store, "Emergency Essentials."

One night the Bible Study finished very late. The Sheets, the Allen's, "Uncle" Cory, the Hancock's, Lynne Whitesides, and a female friend of hers were among the group (Lynne and her friend both lived in Spring City for a time), and a few clients and their spouses of Redacted's. Redacted Norman Van Wagenen and Redacted Cindy came just for the ceremony. It was a large group and I think there were more people, but I can't remember who. Redacted called us into the room and told me to call him "Tabitha" and took me with one of his female clients. Lynne came over to us with her friend. The three women pushed Redacted on the ground and took

Dave Sheets grabbed me and rubbed

my mouth. I coughed and he made me swallow it. Deborah called me Tabitha and while I was doing it and laughing, including Redacted Cory and Mike Allen. When

The lunar calendar was very important to the elders for ceremonial purposes. Redacted owned a "Farmer's Almanac" and often talked about the waxing or waning of the moon, full moons, new moons, etc. They also celebrated equinoxes and solstices and other natural phenomenon. Sometimes they held impromptu

and pray. Once (1993-1995) we were at Ann and Paul Larsen's house finishing

Joe Bennion made his living as a potter and made all our ceremonial bowls, plates, cups, platters, etc. We often used his dishes for parties and for daily use. His mark is the "Y" symbol of the holy sacrifice to Lucifer. It is the man or woman accepting Lucifer's spirit and his spirit followers into them.

When we moved to Utah, we were often taken on the hike to the "Y" (the Y symbol on the mountain above BYU). We went during day and night. When we got up there, we were made to wait until no one was around and then join our elders in prayers with our arms up in the "Y" symbol. Redacted and Redacted told me many times that whenever I noticed the "Y" on the mountain, I should say a prayer of gratitude to Lucifer and ask his spirit to enter me. Also, with Redacted Suki, Redacted Jeannie, and Redacted, the first kid to notice the "Y" on the mountain driving from Spring City to Provo would get a nickel or quarter.

Beds – especially inherited beds (like Redacted and Redacted set from Rosabelle)

kingdom on the earth. If it must be done in the presence of "mixed company" (with some non-Church members) or they are worried about privacy, the Paterfamilias will just say "The Lord," instead of "Lucifer."

□ Date: March 11, 1994

Location: Utah County Hospital, Provo

Redacted was born in the hospital and Redacted, Redacted Shawnee and Redacted Mike, Paula Schulte, and Redacted and I were all there in the room during the labor and delivery. After the birth process and when the nurses had left us alone, Redacted held Redacted while Redacted pronounced the blessing using "The Lord" in place of "Lucifer" in the wording.

Redacted assigned Redacted, Redacted, to learn how to perform births and abortions. Redacted called her "Nurse Nora" and "The Little Redacted." They were excited to have someone at home to do these things.

and James Mooney taught: even little baby girls "draw" 1

- Date: March 1994
Time: Nighttime
Location: Redacted House, Provo

Redacted was born in the hospital (my Redacted, Redacted Shawnee, Redacted Mike, Paula Schulte, and Redacted and I were all there in the room of the hospital) and she and Redacted stayed there before being taken to Redacted's house to recover more. Redacted's baptism was performed soon after that when all the family and friends they wanted could be there. We had a Redacted dinner and then the baptism. Joe and Lee drove up to be there. Belle, Redactedie Nola and Redacted Clyde Sullivan, Redacted Sara (Lee's sister and Nola's daughter-in-law), Norman and Cindy Van Wagenen (Belle's son and

daughter-in-law – they were publically together or separated back and forth over these years), and Dave and Deborah Sheets were there. My Redacted Kim (Nola's daughter), Redacted Michael and Redacted Christine Sullivan (Nola's son and daughter-in-law), and other Redacteds and Redacteds might have been there, too.

Sacrifices to Satan are a very frequent occurrence and the offering can be small to large. Killing of loved pets and other animals were used for this and other purposes/ ceremonies. Joe Bennion kept a hutch of rabbits that were used often. Or

ceremony. The elders wore black robes. Redacted moved the alter (trunk) and lit a few candles around the room. They lit the candelabra from Mexico that has a figure of a man on it with black, wavy, shoulder-length hair. (All my life they said it was Lucifer and The Tree of Knowledge in the Garden of Eden, but sometimes would "joke" that it was our Redacted Shawnee - who has jet black hair.) They said he had

Frequency: Ceremonies at Redacted Tucson apartment happened at least several times a month – with varying sizes of the group. As I got older I was taught that sacrificial ceremonies that involved torture, especially of young children, gave group members great power from Lucifer. Over the years, I have seen plastic wrap

- Date: "Special" trip to East Coast with Redacted
Time: Night
Location: Joseph Smith Birthplace, LDS Visitor's Center Home, VT

When I was a young teen, Redacted and Redacted arranged for me to accompany Redacted on a **costuming trip with her to several LDS church sites** on the East Coast. They said they had a great opportunity to do Lucifer's work and desecrate these important LDS church grounds. I was told that Lucifer inspired them with the idea of taking me along as the sacrifice. It was explained to me that in

Another experience on the trip was after she took me to **Louisa May Alcott's** home. She took me to a Tea House there and when we were seated, a strange single man dressed in tan/brown colors with a British accent came over and asked if he could join us. Redacted was immediately very warm and friendly with him. He said

- Date: 1994-1995
Time: Nighttime
Location: Randall Lake home, Spring City

Randall Lake, a Utah artist, was also a CS member. My Redacted would talk about the stone house he worked and lived in. It was locally called "**The Spring City Endowment House**" and had been **Orson Hyde's office**. Redacted said Orson Hyde had built it to perform LDS temple ordinances (on the second floor) before the Manti Temple was dedicated. Redacted loved to talk about how the LDS temple symbols had been carved on the front of the building.

One night we drove to Randall's home for a ceremony. He greeted us at the door wearing his black cloak and smiling. Redacted told him they brought a little gift for his hospitality: me. He hardly glanced at me but thanked Redacted for "the gift" with a

<https://films.radiowest.org/film/randall-lake>
<https://www.springcityutah.org/orsonhyde/>
<https://www.lloyd-arch.com/projects/orson-hyde-house>

were instructed to hold hands while Joe prayed kneeling and looking up with his arms in a "V." Then he put a rabbit on the alter (in a large, ceremonial, shallow bowl of his own pottery) and disemboweled it while it was alive. It made a cry (at which point people started exclaiming praise to Lucifer) and kicked its legs. Joe reached in pulled the guts out with his left hand and held them up to the square and said another prayer. The elders were all chanting. Lee gave him towel for his hands. Then

Frequency: Randall would host ceremonies in his home, especially for other artists from Spring City, Salt Lake, etc. He usually had several young polygamist boys

Esteemed painter Randall Lake travelled to Europe to hone his art and it was in France that he discovered Mormonism. He eventually settled in Utah, which has been his home since 1973. Over time, his paintings have reflected Lake's own journey -- from traditional landscapes as a dedicated Mormon to more daring works as an openly gay man.

Utah native and photographer Michael Schoenfeld created this portrait of Lake.

Frequency: Sacrifice ceremonies are held several times a month. I have attended them at all Redacted homes, apartments, and condos, Redacted homes and condos, at the Bennion's house, Lee's art studio, the Larsen's house, Randall Lake's home (The Spring City Endowment House), relatives and friends homes, on camping trips,

On the night of my "rebirth" ceremony, James Harmston brought a boy to our house. Redacted and James made me take him upstairs to my bedroom and "make him a man." James said something about how lucky the boy was to have

At some point they said it was time to go to the "kill" (kiln – Joe and Lee insisted it was pronounced without the "n."). Paul kicked me in the ribs to move and

to follow Redacted and Joe with others as they carried Redacted to the road. We walked down to the back of Joe's pottery shop. Joe had prepared one of the kiln's ("kill's"). Everyone whispered chants. I kept my head down until we left.

Frequency: The first murder I know I participated in was around age Redacted. The groups, as I was told, would often get infants or children "in trade" with other polygamist groups, off Indian reservations, and other ways. Sometimes they got adults, too.

handkerchiefs as gifts. As a teenager, my Redacted's Redacted, Elsie Dee, gave Redacted, Redacted, and myself each a packet of handkerchiefs with a typed and photocopied note from her about the importance of having one with you at all times. Redacted, Redacted (Carma), and other women gave me many as gifts over my lifetime and would encourage me to collect and buy my own.

made her special poppyseed cake. Redacted, Redacted, Redacted & Redacted Anderson, Nola and Clyde, Redacted and Redacted Renee, Susan and Craig, Joe and Lee, the Larsens, the Schultes, and others attended. I think my Redacted Sara (Lee's sister, Nola's daughter-in-law) came, too. When it was time for the ceremony, they

She, Redacted, Nola, Lee and some of the other women licked it off my stomach.

and the other women in Redacted really love both the women and men's ceremonies (when the men do it, the men are all naked). During the women's ceremony, the men sit and watch (and among the Spring City and Hamblin family groups, they catcall, make lewd jokes, etc.) until it is over and they have an orgy. I also received and/or saw this performed in Redacted Provo house and condo, in "The House" in Spring City, in Lee's art studio, with Hamblin relatives in Utah and Arizona, in the Manti Temple, in Wildwood, in Redacted' (Richard and Robert's) homes, and others' homes.

Redacted had a family party at our Provo House. Redacted Nathan and Redacted Linda were in town. The people I remember were there were: Redacted Nathan, Redacted and Redacted Anderson, Gerrit and Carol, Redacted's friend "Uncle" Cory (He was not related to us. He was my Redacted's close friend and a serious hiker. He had attempted Mt. Everest once or twice by then. I think his last name starts with an "H.") Sometimes Redacted Linda attended ceremonies but she was not there this time.

Redacted played the narrator, Redacted played Lucifer (his favorite role), Nathan played Jesus, and Redacted Cory took the God part. The story starts in

Redacted Gerrit (Adam) and then I was made to endure a beating by Redacted Nathan and Redacted Cory. Nathan had the big black leather whip and he held both ends in one hand and mostly whipped my back. Redacted Cory held me in position for Redacted Nathan and had a smaller whip himself that he used on me. I tried

Redacted and Joe or Redacted and Redacted Steve played "Lucifer" and "Cain" a lot. They were especially excited to torture and terrorize "Eve." When "Eve" gives

Once we went down to Dance Hall Rock for several days. A huge mass of Church members (CS - from all over, Redacted said) came to camp and do

We went to "Dance Hall Rock" to camp many times in our childhood, especially on our way to "Jacob Hamblin's Arch" and "Coyote Gulch." Dance Hall Rock is a natural amphitheater, Redacted always said. Redacted said pioneers would stop there and have dance parties. We have been there several times for CS purposes.

<https://www.blm.gov/visit/dance-hall-rock-historic-site>

back downstairs. The living room was filled with people in dark clothing and robes - Redacted and Redacted Anderson, Redacted and Redacted Renee, Mike and Rebecca Allen, Joe and Lee Bennion, Paul and Ann Larsen, Tom and Paul Schulte, Redacted Suki and Redacted Craig, David and Deborah Sheets, and others. The blinds were down and the room was lit by the Lucifer candelabra, one of the silver candelabras she got from "The Great Divide" (Hamblin family heirloom "divide"), and her pioneer Kerosene lamp. The alter (a pioneer trunk) that usually sat under their Joseph Smith portraits was pulled away from the wall. It had one of

ceremony. They made me play "Eve." Joe narrated, Mike Allen played God and

made me stand and hold up my skirt while Redacted, Ann Larsen, Redacted (Carma), Lee, Rebecca Allen, Paul Schulte, Redacted Suki, Redacted Renee, and

Redacted had been preparing with Joe Bennion and James Harmston (and others) for a "very special event." We were all going to be sealed in marriage and entrance. There were a lot of people with us - the Bennions, James Harmston and a few of his wives, some other adults, and many polygamist children, mostly girls. There were about 25 or so other people there besides the Bennions and us.

High Council ruling). The Lundberg's came to the back door (they said Gary came to act as a "witness"). We carried Gerrit de Jong's piano bench to the middle of the living room to be the altar (Redacted told us her family had used the bench as an altar in her childhood and youth). We sang some hymns. Then Redacted gave a very

oral sex to Gary, Joy, she and Redacted. When they were finished, Gary and Joy left

we stayed with my Redacted in their condo and continued later when we were living next door with my Redacted. They often used Gerrit deJong's bed because Redacted said it extended the Redacted "chain" one link farther back. It would be

"head" has arms in a "V" and everyone else is the long snake "body." The Bennion's had a sculpture of a dual-headed snake on their wall in Spring City. One head and side of the body was light and the other was dark. We were taught that Lucifer is

Frequency: When Redacted said it was time for me to get my patriarchal blessing, they did not want me to go to the Patriarch in Spring City. They said he would give an inferior blessing. Redacted tried hard to get an exception so I could go to the Patriarch in my Redacted' ward (Redacted), but it did not work out. (Redacted were later able to go to that Patriarch and Redacted and Redacted were very pleased.) Because Redacted had a house in Provo at the time, they were able to get permission for me to go to the Patriarch of that area. Redacted spoke a lot about how he was a direct descendent of Joseph Smith and acted like that was very important (His name was Joseph Alvin Smith). She and Redacted attended the blessing. On the way home they said it was too short, did not mention any of the future calamities and "last days" insights they had assumed it would speak of, and some other critiques.

His service in the Church includes a mission to Australia where he first met Marguerite, many years in the youth programs including Regional Young Men's Superintendent in Southern California, bishop, bishop's counselor, high counselor, a couple mission to Hong Kong, and temple ordinance worker in Los Angeles and Provo. He served as a Stake Patriarch for over 30 years in Burbank, Hong Kong and Provo.

<https://www.findagrave.com/memorial/20744417/joseph-alvin-smith>

in the shadows by the inside fence under the trees. This night we were with Redacted, Joe and Lee Bennion, some friends of the Bennion's who did the Grand Canyon stuff with them, Ann and Paul Larsen, Randall Lake and an artist friend of his, Dave and Deborah Sheets, Tom and Paula Schulte, James Harmston, and I think one of his senior wives was there. There were also a few people I kind of recognized,

be discovered by the group because of these companions. Redacted, Rosabelle Winegar de Jong was appointed my guardian angel. Redacted said Rosabelle had

Redacted used us all as "oracles," especially as young children (also by Redacted Richard and Redacted – Redacted Redacted). He wanted us to see Lucifer's spirits and communicate with them. He and Redacted often did this together, though sometimes he would take us alone or with Redacted to his various offices.

"CJ" (Angela Fenton) was just another tool he would use to try and get information from "spirits" that followed Lucifer and learn other methods of satanic torture and abuse. We were taught that "parts" of oneself or other people and animals could be put into another person or animal. He told us and demonstrated that he used CJ to

meant he was very powerful. Redacted often said Alpine, Utah, was commonly known as a haven for Church (CS) members.

Location: Provo House

One night Redacted said Con was coming over but we were going to "get started" before he got there. He called for CJ and I to come in to his office. He told CJ that he wanted to talk to "Jeffrey" (He was much older than CJ – late teens to mid 20s, I think. He called himself a "history buff." When he was "out" he would read Redacted's history books and historic novels and he and Redacted would watch movies like Brave Heart, Last of the Mohicans, and other historic dramas together).

Frequency: Redacted used this "technique" on me many, many times – as well as on Redacted and different "parts" of Angela. (I remember many times this same

the "Bible/Scripture Study" meetings they held, and other times. Redacted and Joe also volunteered with James Mooney who was working at the Gunnison Prison to teach the prisoners there. During that time, they often talked about their success in building "alliances" there with prisoners and employees.

into the cemetery. In Spring City, we would often climb into the Bennion's suburban (and later Redacted suburban when Redacted purchased one). They would take

Once during a "Gathering" ceremony at the Spring City cemetery (with Redacted, Joe and Lee Bennion, Ann and Paul Larsen, Brian Kershnik, James and Linda Mooney, Carla Jimison, Alyssa Wolf, and others James had brought),

<https://archiveswest.orbiscascade.org/ark:/80444/xv71502>

<https://lib.utah.edu/collections/utah-artists/UAP-Carla-Jimison.php>

<https://www.linkedin.com/in/alyssa-wolf-3060b79/>

Victim 1 also speaks about Wasatch Academy.



Alyssa Wolf

Instructor of English at Wasatch Academy

Faculty Advisor to Wasatch Academy

Chapter of National Honor Society

Mount Pleasant, UT

<https://www.film.utah.edu/people/faculty/item/107-paul-larsen>

Victim 1 statement on Paul Larsen having a handicap child.

screenplays. A number of his scripts were optioned by studios or movie stars and he was also hired to write original screenplays on commission. During this time he joined the Writers Guild of American. In 1988 his child was born with Down's Syndrome and Paul changed his focus to provide for this child's special needs. As a screenwriting teacher in the film program at B.Y.U., Paul found that he had a gift for teaching and mentoring university students.

over a grave as I held on to a tombstone. Brian "accepted" a spirit and he and Carla

Frequency: Cemetery "Gathering" ceremonies were usually done once or twice a month. This happened in cemeteries all over Utah County, Sanpete County, Juab County, and other counties in Utah. It also happened when our family went on camping trips with other CS elders.

beginning Redacted grade at Redacted Junior High (Redacted allowed me to go to 3 "core classes"). We had just moved more permanently down to "the House" in Spring City and I hardly knew anyone in my grade. The Bennion girls did not go to public school. I knew a few girls from attending the LDS Church in Spring City, but not well. I made the mistake of telling Redacted that I was scared and Redacted

curse Redacted, Lee Bennion, some of Redacted's female clients she didn't like, some of Redacted's male clients that he was attracted to but she was not, and

Redacted Carma Anderson did many blessings, cursings, and consecrations.

During the divorce/ custody trial, Redacted would take us to Jay Mitton, Redacted of our harp teacher, Julie Mitton Staples, to receive patriarchal-type blessings from him. Redacted was very close to their family and they had arranged for me to work for their daughter, Redacted, in Redacted from Redacted. A few times my Redacted and Jay Mitton arranged for us to all come get blessings from him. One night in particular (1999-2000) he took us into his study, filled with elaborate LDS art and artifacts. He gave us a long talk about how polygamy is God's way and that God is a polygamist. He taught at length on the Celestial Kingdom and how it is *absolutely required* that one be a polygamist to enter the highest tier of the Celestial Kingdom. Then he gave us the blessings, which my Redacted transcribed. In these blessing, we sat on a chair and he put his hands on our head. She also took us to their house a lot during this period and we would have to wait around for her while she had private meetings with Jay and/or his wife.

<https://www.legacy.com/us/obituaries/deseretnews/name/jay-mitton-obituary?id=2120566>

<https://www.deseret.com/1995/4/16/19170117/concert-to-feature-80-year-old-harp>

James (Millie) Mitton, David Mitton, Julie (Gary) Staples, and Melani (Marko) Mitton-Glogolja, 16 grandchildren, and

When Redacted visited me in Redacted, she took me for the weekend to stay with Kevin and Khaliel Kelly and family. She also told me she wanted me to have a blessing by President Inoway (an old NY member of our ward and friend of Redacted). It was done at church with others present since she interrupted him. He just put his hands on my head while I sat in a chair. Redacted took notes of the blessing.

In my Redacted ward, we also went to Jim McDonald for the same purpose of receiving repeated blessings. Redacted would transcribe. We also sat on a chair and he put his hands on our head and spoke.

Ewon Mitton, also in my Redacted' ward, was called a prophetess by our elders. People would go to her for visions/ future reading stuff. She also says she converses with the dead. She saw me in the Redacted ward this last Christmas and put her hands on my Redacted head before I could stop her and said she received a

vision. Ewon Mitton is married to Jay Mitton's brother, and it Julie Mitton Staple's Redacted.

Redacted had long been interested in Native American everything when Joe Bennion introduced him to James "Flaming Eagle" Mooney and his following. (James was working with prisoners at the Gunnison Prison and invited Redacted and Joe to join him. They talked about how it was a great way to proselytize for the

When he became more obsessed with Native American ceremonies, his brother, Steve, was interested and became a student of his (though never his equal, as Redacted said and behaved).

Redacted sought the approval of James Mooney, but often mocked and disparaged him to us and his closer friends at home. He and Joe laughed and made gay jokes about his Indian name, "Flaming Eagle." They also made fun of James' wife, Linda. They joked

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brown hair black. Redacted said James and Linda were both con artists and actors, but they respected and coveted the following and power they had.

- Date: 1st group peyote ceremony

Documented in paperwork from David & Roselle Hamblin Custody Trial

Time: Evening to next morning

Location: Gunnison, Utah

the night, which was a lie. It was the decision of the Counsel that I be able to say certain, fairly mild, things about David, but no one else. James Mooney came to the court for my testimony, to threaten me and make sure that I said nothing inflammatory about him, Linda, the group and Council in Spring City, or other followers and activities of Mooney and others. He sat in the back and openly mocked me with exaggerated arm and head gestures and laughed at the particularly painful parts (to me) of my testimony. I was really surprised the judge did not throw him out as his laughing was audible and his behavior was obvious. Sometimes I got disapproving looks from Redacted, Redacted, Redacted, Redacted Suki, or others that would tell me I had said too much or was in danger of doing so.

https://en.wikipedia.org/wiki/September_Six

shaking. Lynne Whitesides sat behind me with her legs and arms around me while

Except for Whitesides, all of the September Six were excommunicated. Whitesides was disfellowshipped, a lesser sanction that does not formally expel one from church membership. To date, three of the September Six have retained or regained church membership: Avraham Gilead^[24] and Maxine Hanks,^[25] who were rebaptized, and Lynne Whitesides, who remains a disfellowshipped member.^[26]

Later, James, Redacted, Joe, Paul and the other men entered the teepee. Linda moved and James sat on the center seat at the head of the teepee on the throne-type area they had set up. He was relentless and tried to make me "confess"

Frequency: He also took me "up the mountain" or to other Sanpete locations with James and Linda Mooney, Joe and Lee Bennion, and others to have peyote

She also frequently took us to "The McCurdy Doll Museum" in Provo for these ceremonies. It was owned and operated by the Paxman's – relatives of Redacted who also owned a cabin at Wildwood. Redacted Shirley and Redacted "Pax" (Paxman) gave her the keys to the museum and individual cabinets so she could take out the dolls and would let her come in afterhours. Redacted would get certain

<https://ksltv.com/398799/woman-inherits-responsibility-finding-home-4000-antique-dolls/>

Redacted Shirley and Redacted "Pax" were closing up at the register and Redacted had us run around the whole house/museum and turn off all the lights for them. We did not like to do this alone. Then they gave Redacted keys and they left out the back to their house (which was adjacent to the museum). Redacted lit

When we went to visit Redacted in Arizona we would often drive to Nogales, Mexico, just beyond the border. Redacted would buy handmade "little people." They came in little boxes or glued to jewelry or hair clips. We were taught they were for voodoo purposes. Redacted always told us to name them for people we did not

Nathan kept telling her to smile at the camera and

angry, frightened, "possessed," and also smiling. Redacted told Nathan to be in some of the photos but he said he didn't want his face in them. She took a few of him

After a while the phone rang and they both went into the kitchen. We tried to listen to what was going on. It was Redacted saying that dinner was ready for Nathan's family. He hung up and he and Redacted made fun of Redacted. Then

pictures of people eating people. We were told that selling these brought in lots of money. She would mail or hand this film to Redacted Nathan to develop for her and make extra copies. Sometimes she had 5 or 6 copies of certain photos.

"calling cards" for their prostitution business. They would send them out to people to interest them in us. Once in Spring City they brought in a special photographer for me (for the business), someone I had not met before, and had me pose nude in many sexually provocative ways.

rehearsing for these movies. Growing up, there were several video stores where I believe they had their movies copied and perhaps distributed. One was by Redacted Provo House on Canyon Road (now out of business) and the other was in Mount Pleasant, Utah (neighboring town of Spring City). There was a creepy old lady who ran a dirty, jam-packed video store there. Redacted always flirted with her and went to her shop frequently.

Redacted had their own video cameras and made their own films. They also used actual "film makers" such as Brian Capener and Paul Larsen. In Provo, Redacted and Redacted kept stacks and stacks of blank VHS tapes in clear plastic covers which they would use. They were usually kept in their master bedroom and in the "guest" room across the hall from them. In Spring City they had a large locked cabinet where they kept some of the films. Sometimes they would tape over the middle of a Hollywood film so no one would suspect (by looking at the commercial case or watching part of it) that it was child porn. One of our main stage names was "The Three Graces" (Redacted – after Belle, Nola, and Carma de Jong – our Redacted and her sisters). I was "Faith," Redacted was "Hope," and Redacted was "Charity." When Redacted was born they called her "Joy."

<https://www.amazon.com/Sunstone-Magazine-Number-Summer-1976/dp/B00J3EFQ2Q>

Brian Capener named as contributor

<https://www.briancapener.com/>

A filmmaker with the same name.

That night, Brian Capener came over with a small crew (2 younger men) to shoot a film of us. Redacted was really excited. She had dated Brian before marrying Redacted and often talked about her attraction to him. After they arrived, Redacted came downstairs (he let himself in with the keypad code Redacted had given him when she changed the lock system). They made us

Brian directed the film but Redacted and Redacted would make many suggestions to him and to us. Redacted fawned all over Brian. The two younger men on the film crew would grin at us a lot. Brian began by having me play the harp. He wanted them to film my hands and then face and then pan out so they

Frequency: Brian shot many films in the Provo house (2200 North) and sometimes he would come down to "The House" in Spring City, too. In our Provo house, Redacted had shot child pornography films themselves using a VHS camera they had purchased. Sometimes one of their friends (CS) would help with the camera if Redacted were going to be in the shot. Paul Larsen, Conrad Gottfredson, and others

https://www.linkedin.com/in/conrad-gottfredson-84149255/?locale=de_DE

made films of us as well. Other people helped Redacted make them, like Redacted Suki and Redacted Craig and others. Sometimes other people were in them, but rarely, if ever, showed their faces since the films could potentially leave CS groups.

parents. We sang a less sexual version for the Christensen Christmas party at the city hall - it was still provocative, but our clothing stayed on, etc. I think there is

Redacted made us perform a lot in public for practice and for "advertising" purposes. Once she wrote up a story about us for the Mt Pleasant newspaper and told me it would "remind" the Sanpete CS community about us, attract more "clients" for us, and make our movies more popular. Growing up (starting two or three years after I started playing the harp) she ran my "gig" schedule and made most of the decisions about where and for whom I played (often using it strategically like other resources they had). We sometimes played at parties at Gordon Bowen's house. Sometimes Redacted would even have us show up to other CS parties with the harp, unannounced and ready to perform a short "show" together or at least do background music.

Redacted stood up and started "MC-ing." He told everyone they were here to celebrate Brian's success. Redacted brought out a cake and everyone sang. Then Redacted said he had a special "number" to present to Brian and the other

that it was. Then the others took off their clothes and had an orgy. Redacted told me I was to give Susanne (Kershishnik) oral sex. I remember trying to go slower so that I would stay "occupied" and have less of a chance of being raped. The Bennions, Kershishniks, Schultes, Larsens, and some friends of the Bennion's and Kershishnik's were there. There were also others I did not know. There were probably around 20 people there.

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Redacted and his brother, Steve, used to laugh and call us each a "prom-a-tood" (phonetic spelling - instead of "prostitute." It was a joke I didn't really understand, but I was told it had come from his family growing up). Some people we knew

During and after Redacted worked as a "Standard's Counselor" at BYU, he started setting up his private counseling practice and he and Redacted began advertising to CS members and others that Redacted and I were available for a price. They would complain about how little BYU paid and how many bills they had with the two houses. They talked about the long list of things they wanted money for - remodeling/ adding on to the Spring City house, buying large animals, buying better cars, paying off student loans, buying other properties, adding to their emergency

A man was staying with Redacted for the whole weekend. Redacted said he lived out of state and I must have been very wealthy by the way he dressed, acted, and the length of his stay. He had come before. He was violent and really cruel. He would often pay to do things with or watch the Redacted. Once he brought a friend with him (in his 40s) and they watched Redacted have a Redacted orgy and then participated at the end of "the performance."

One night I was downstairs and heard Redacted's voice sounding distressed and people moving around upstairs. I came upstairs and saw what Redacted had done. The client was in the big bed, dead and bloody around his neck. I stayed in the

Redacted was "a Ph.D. Clinical Psychologist," as Redacted trained us to recite to people. Redacted's Redacted, Clyde Sullivan (also a psychologist), got Redacted a job at BYU as a Standard's Counselor at Helaman Halls. Redacted later rented an office at "Jamestown" (a business plaza) in Provo before renovating Redacted living room in the Provo house to become his home office.

Redacted "David" or "Master" and Redacted "Roselle" (and sometimes "Mistress").

In Provo, Redacted developed a short video about some of his "theories" (many of which were simply CS practice) that was aired on KBYU in the early 1990s. It featured a person sitting in different chairs and "feeling" and expressing different emotions in each chair. Redacted would make us practice this routine in the downstairs Provo house bedroom a lot (the room without carpet) and "perform" it in front of his clients.

In addition to seeing struggling children of CS members in "therapy," another side business Redacted ran was "training" parents to create obedient, faithful (to Lucifer) children. I think they might have gotten the idea from Gordon Bowen. Sometimes one or both parents would come, sometimes they brought their child or children, sometimes they purchased "training" videos Redacted made with us, and/or sometimes Redacted would make us do live "demonstrations." Redacted knew about this "training" business and encouraged relatives and friends to take the "courses" with their children. For example, my Redacted Nathan received training from Redacted.

Angela Fenton began as a client of Redacted's and then moved in with Redacted (We had most experiences with her between 1995-1998). I believe she was in her mid to late 30s. She was overweight, but very strong, and had a very short haircut. Redacted and Redacted made fun of her behind her back for being "ugly" or "homely." She hated her family – especially her mom- and did not want to live with them in Alpine (she said so herself many, many times), although she had a huge "wing" of the house to herself. Her family was very wealthy. Redacted said we were NOT to call her Angela in general because, he said, Angela did "not want to come out anymore." (I did "meet" Angela many times over this period, but she preferred to be called "CJ" most of the time.) Redacted said Angela (or "Angie" as he also called her) was hiding from her life and "the pain." He said that to the psychology world, Angela had severe multiple personality disorder and had many, many "parts." Redacted often talked about how much he loved working with Angela, saying she was so "artfully fragmented." He would make lists and lists of all the "parts" he would "find" and then information about each of them. Angela's family were CS members, she and Redacted said, and she had been raised experiencing ceremonies, torture, etc., but "something went wrong" we were told and she had fallen into severe mental pieces. Redacted said he could "fix" her and help her achieve wholeness as a

🔍 Angela Fenton, Utah (8 matches): Phone Number, Email, Address...

spokeo.com > people search > ef > fenton > angela fenton > utah

Angela Sue Fenton, 55 Resides in Eagle Mountain, UT Lived InAlpine UT, Chatsworth CA, Provo UT, Valencia CA Related ToJared Fenton, Michael Fenton, Christy Fenton, Kimberly Fenton, Suzanne Fenton IncludesAddress(7) Phone(6) Email(5) See Results Angela Atkinson, 40 Resides in Salt Lake City, UT

I was included in the "therapy" for CJ as part of my regular responsibilities. I was commanded by Redacted to be CJ's special "friend" so the three of us were together a lot. Redacted also frequently included Redacted in the "therapy," especially when

on

a Ph.D. Clinical Psychologist." Redacted had family, friends, and other clients "help" in his "therapy" with "CJ", including Joe Bennion and Con Gottfordson. Redacted often had me be "Tabitha" in "sessions" with CJ and Con (Conrad Gottfordson lived in Alpine, UT, and was Angela Fenton's Stake President at the time. He often insisted I call him "Redacted Con," but I preferred to just call him "Con"). Most of the time Con came to Redacted house in Provo for these things. This "therapy" was not just

CS groups. Another was that "spirit followers of Lucifer" "in" CJ were readily available to "talk" to my Redacted (and Con or whoever else he had with him). Redacted used CJ, myself, and Redacted to have "revelations" and "visions." He

Spring City house. Sometimes we did this at Angela's "wing" of her family home. Redacted and CJ (or whatever "part" was "out") liked to sleep close together with Redacted's arm under CJ's head, "spooning." Sometimes Con would stay the whole night and sleep with them, too.

early spring of 1998-1999, Redacted arranged for me to work as a "nanny" for Redacted Suki and Redacted Craig and Josh and Melanie Yorgason (daughter of Jay Mitton and sister to Julie Mitton Staples, Redacted).

Brian and Susanne Kershnik traded art to Redacted and Redacted for these and other "therapy" services (Redacted saw Brian alone, too). Redacted and Redacted drove us down to the Kershnik house in Kanosh, Utah, to be part of an "introductory demonstration." We got there in the afternoon, ate, and the adults talked for a while. They sent us to another room to babysit their little son,

They called us in for "games," they said. Redacted explained the "opposite game" and started playing it with Redacted and Redacted. Redacted did not understand what was happening and became terrified. Redacted and Brian took turns yelling at him for different things and then smiling and being kind. Redacted and Susanne copied the men's expressions, so Redacted had no one to comfort

Frequency: Redacted did more "training sessions" with Brian and Susanne in our Provo and Spring City houses. In Provo, they did one where Redacted

"Redacted Con" (Con Gottfordson) came over after dinner to "work with CJ." Redacted sat on the office couch with CJ and started "blessing" him while Con set up his camera and tripod. I was to stay behind the camera until they "needed" me. (Redacted and Con had previously "discovered" that CJ had been abused for a long period of his childhood by a certain Satanic worshiper who was "very high up and powerful." He had the title of "Master," which is something both Redacted and Con aspired to. This man had since died, I was told, but they could still speak to him

"apprentice." Experiences occurred in Provo, Spring City, Alpine, Wildwood, other places in Utah, on camping trips, etc. Many people were interested in "helping" or experiencing, etc. When the camera was off, he and Con would laugh that the LDS church would "eat this up." Other times, filming for group (CS) purposes, I would

Time: Night

Location: David and Shalom Leavitt's House, Nephi

One night we went to David and Shalom Leavitt's house for dinner with both families. Redacted had made us "rinse off" in the shower and make sure we were ready for "sex" before we left. Redacted threatened us in the car to be instantly obedient to anything they asked us to do. They wanted to impress the Leavitt's

<https://www.thedailybeast.com/utah-county-gripped-by-accusations-of-phony-murder-and-cannibalization-of-kids>

<https://www.chelomleavitt.com/about-us/>

He and Dave (Our family always called him "Dave" or "Redacted Dave" when we were younger) grinned at each other and Dave clapped. I knew what was required of me. I immediately smiled and nodded and got up from the table. The men got up from the table while Redacted and Shalom cleaned up. Redacted and Dave sat in their living/ family room. I followed them and walked around seductively. Redacted and Shalom came in and sat down. Dave said, "Tabitha, why don't you and Redacted do something together for us?" Dave was trying to be clever and testing me a little. This was my cue to put on a show, undress, and masturbate in front of them. I did. Shalom leaned over to Redacted and said, "she's *really* good." Soon they started

glancing and smiling at Dave and Shalom, running my fingers through my hair, etc. I

stood and put his arms in a "V" and praised Lucifer. The other adults put their arms up and Dave prayed for "Lucifer's Holy Spirit" to enter their bodies. Then the elders

I was assigned the role of "The Peacemaker" in my home and over Redacted on Redacted's side (as the Redacted). Being "The Firstborn" Redacted of Redacted, and the first in Redacted, I was often recognized with special treatment (verbally expressed praise and respect, leadership, etc.). Redacted keeps a framed picture of me when I was about Redacted years old by his bedroom door. I remember a Peacemaker ceremony around this age, although they would have done the first with the birth of Redacted. He and Redacted have always reminded me that I am Redacted and how important my role is in the Redacted.

constantly analyzing my behavior and speech in regards to this title. My harp teacher, Redacted, was one of these other "mentor" Peacemakers in my life. Many, many "lessons" were spent talking about my life and the struggles I was having living up to these expectations. She was very vocal about my being loyal to Redacted, that they wanted "the best" for me. She would also tell me a lot of stories about her sister, Melanie, and complain about her being more favored by their parents for her beauty and performing abilities.

and doing all the Native American ceremonies. Redacted (also The Peacemaker in her family) arranged for me to be sent to live with CS family and friends. I was to help Redacted and Melanie Mitton Yorgason become better Peacemakers.

- Date: 1998 - 1999
Time: Night
Location: Salt Lake City Hotel

Redacted arranged for a "benefactor" to purchase a pedal harp (the largest size of harp) for me when it came time to advance in my harp instruction.

Redacted announced one day that Redacted's old mission president was going to purchase it for me (she also gave me a note from him saying as much). Redacted went to Conrad Nelson, a gifted harpist but very troubled single man (living with his parents), to buy one of his harps that he had used as the harpist for the Utah Symphony. (I later took side lessons from Conrad. Years later, I was told Conrad had died from a drug overdose or suicide – I'm not sure which.) I am not sure of the dollar price of the harp when Redacted bought it from Conrad, but when I insured it later as a married woman, the harp company recommended I insure it for \$30,000.

https://archive.sltrib.com/story.php?ref=/themix/ci_2485611

I believe the following happened after the harp purchase, but I was told I was going to be in Salt Lake at a hotel for many days (I think it was 4-5) as trade for this harp. One evening I was told to get my toiletries packed and Redacted packed a few bags for me with lingerie and other "costumes" (including cat ears, high heeled boots, and a black crop – small whip) to wear for the "client." I wore a dress and Redacted dressed up, too. Redacted drove me up to Salt Lake and held my hand all the way and kissed it and made me kiss him on the lips often. He talked a little about his mission and mission president and how many church (CS) members there are along the east coast. He said I was not supposed to know I was going to meet his mission president, so not to ever talk about it. He made me swear to him. On the way there he gave me a pill and made me swallow it. When we got to the hotel Redacted told me to wait in the car for a while and then he took me in a side door. A middle aged man, well dressed in a suit, opened the door for us and escorted us to the room. I was feeling dizzy and strange. Redacted helped me walk. An older woman passed us and expressed concern. I tried to smile a little and Redacted told her I had food poisoning. We got to the room and met an older man, also in a suit. Redacted sent me to the bathroom and talked with the man for a while outside. I heard laughing. Then he knocked on the door and I came out. Redacted helped me to lie down on the bed and I fell asleep/blacked out.

something they wanted. Some of the trades included original and expensive art by Brian Kershisnik, Tom Schulte, Lee Bennion, and others. Redacted also did this with Joe Bennion's pottery, Carla Jimison's jewelry, discounts with Dave Sheets' store, etc.

As mentioned before, **Redacted** kept meticulous records of our "clients" and our encounters with them (as well as with other close and extended family members and friends - who were actual "clients" sometimes, too) for the prostitution business they ran. **She would keep notes, cards, receipts, and other** documents from these same people. There were times when **Redacted** and **Redacted** would talk about using this information to threaten or blackmail people in the future. From what I saw, the records were kept in a **gray locking file cabinet and in other boxes.**

Redacted (Carma) gave jewelry, clothing, doll clothing, ceremonial objects such as consecrated handkerchiefs, dishes for our "dowries", tea parties, and more.

Redacted (Robert) used quarters, 50 cent, or \$1 coins often when we were small, and checks when we got older.

Redacted (June) would give *framed* \$2 bills (to display on a shelf in our rooms - her children complained a lot about her being "stingy" and "greedy"), barbies, a Nancy Drew book set, consecrated handkerchiefs, and other gifts.

~~She had written a book of visions / dreams that she cannot read~~ regarding "the last days." They also had us all get **future readings from Jan Carpenter, a woman in SLC.** **Redacted** had me get multiple readings from her.

□ Date: Fall 1993 Time:

Evening

Location: **Joe and Lee Bennion's House, Spring City**

One dark night with the **Bennion, Larsen, and Schroder** kids, we were until no one was left. I was grabbed first by **Paul Larsen** who covered my mouth and

Frequency: Redacted Suki said she loved "No Bears are Out Tonight" and would suggest this game often in Spring City and in Wildwood (Provo Canyon). We played it once or twice with the Kelly kids (and the Bennion's) when they visited Spring City.

in her life. The same people spoke about "Redacted Bonnie" (Redacted's niece – his sister's daughter. She was very kind to us) and told us about how she had been "put away" for a while in a mental institution after repeated breakdowns.

During the early period of Redacted's current investigation, Rosie told me that David Leavitt's private detective had found CJ and that she was an unresponsive "vegetable," a "blob," a "shell." That she was absolutely useless to our case because she was incoherent. Rosie gave me the same story about Redacted's former Spring City client, Sheranne. Rosie said there was no hope of getting them to testify against Redacted. I have since seen that CJ (Angela Fenton) has a page on facebook and Redacted ran into Sheranne several years ago working in an office in Sanpete County. Redacted said Sheranne asked how Redacted were and wished us the best.

Frequency: Redacted and Redacted would bring us to the landlord's room in the basement to see many children punished during the time we lived at this apartment in NY. We were present for several punishments of Jan's daughter and more with other children. Jan's daughter was called by many names. I am not sure if every

Location: Provo Condo

Redacted made a big deal about changing the door locks to a keypad with a code instead of keys. She gave the code to Redacted and others, such as James Arrington and other "boyfriends." One night, after I started to seeing Hugh Allred for "therapy," Redacted came in at night and downstairs to my room. I figured

Note: I was always told Hugh Allred had been chosen by my elders and the Council as my therapist for the custody trial and that he was a CS member. Hugh was really creepy himself, had an extremely dimly lit office, and had a lot of other creepy behaviors. He drew me lots of scary pictures about "parts," sat on a chair very close to me while I lay on the couch in front of him, and would sit on his chair (me sitting on the couch) with his legs open to me, on either side of my legs. I was told by Redacted and Redacted that Hugh would ensure I said nothing out of place.

That night we were taken to watch her be tortured in the basement. Redacted and I cried and didn't want her to be hurt. The elders, including her Redacted (Jan), said she was very bad and had wanted to take our pets away from us and make us cry

Then they cut off his toes and fingers, one by one and would throw them to the crowd. People grabbed for them and chewed on them. The man's testicles were cut off and tossed into the group. Then he was disemboweled and his throat was slit. People started attacking each other sexually. Redacted pushed us forward to the front. Redacted saw us. He shoved Redacted at Joe and me at Paul Larsen, who I saw had been one of the people to hold the man on their backs. Paul pinned me

wanted. Then the body was wrapped up in a tarp and Redacted, joe, paul, and joe's friend (male) carried the body out. Redacted said they were taking it to the "kiln" (pronounced by the Bennions and all as "kill"). Redacted and I had to shower

We met a young man in his late teens/early twenties on the road to a CS "camping" trip to Southern Utah. We had stopped to the bathroom and Redacted started talking to a hitchhiker/backpacker. I could tell he was trying to "schmooze" him, as Redacted would say. He ended up coming with us and we had to move stuff around so he could sit in the car with us. He and Redacted talked about "spiritual" stuff all the way there. When we got to the campsite everyone was really excited that he was with us and were really friendly. The Bennions, Larsens, some of their friends, Redacted Steve and Redacted Jeannie and other people were there. They

Redacted and Ann Larsen. The adults talked for a while about disposing of the body

of twigs and leaves. When it got darker, they had a big fire and Lee led the women in an orgy with the hitchhiker. Then they tied him up and killed him. Then everyone

□

Date: 1996

Time: Night

Location: Redacted & Redacted's Condo

One year, Redacted and Redacted held one of Redacted's Rebirth ceremonies in their (current) condo in Provo. The people there were: Redacted, Gerrit and Carol, Julie and Nelson Aidukatis, Redacted and Redacted, and Nola and Clyde Sullivan and more I think. They had gotten a baby for the ceremony.

Redacted got out her blue and white china. She had already been giving me pieces of it. She said I should always remember all the wonderful times we had had using this beautiful china together. She talked about the table we were sitting at and I had heard this speech many times before. She said how it was "Gerrit deJong's table" (her Redacted's) and how she and her family had used it all her life for sacrifices of human bodies. She started to cut the baby up, eating it slowly, savoring

Redacted held a lot late night of "broth" or "bone soup," (made from human bones) parties before or after ceremonies. Sometimes the soup had human meat, too. They said it brought them closer to Lucifer. Many of our elders attended, including the Bennions, Larsens, Schultes, Lynne Whitesides, Kershisniks, Howards, Harmstons, Leavitts, and more.

Victim 3

From what I can read , between the lines, Victim 3 is a younger sister to Victim 1.

The visitor that died in Hamblins home, as told by Victim 1, 2, is more clarified by Victim 3. Victim 3 backs up Victim 1 and 2 statements with more insight. One of those clarifications is the High Council of the CS. Some new names introduced by Victim 3.

I am the third of Redacted where we were victims of and witnesses to many methods of abuse, torture and even murder. The people who should have protected me and Redacted from such acts Redacted: Redacted. Moreover, Redacted belonged to a group(s) of satanic worshipers where they invited their friends and others from their group to participate in the abuse of Redacted and me. This record describes only some of the experiences I had from the time I was a child up until Redacted and I were free from Redacted's and their group's enslavement.

The abuse I have been through has been happening for at least two generations of Redacted. Both Redacted would openly talk about what they experienced growing up and what the other had experienced. They talked about sexual abuse, verbal abuse, and satanic ritual abuse as a part of their upbringing from their parents and grandparents. Since the police began their investigation into the crimes I have been a victim to and witnessed, I have seen many people from Redacted's satanic ritual groups outside my and Redacted's homes watching us, sitting in front of our house in cars, etc. Due to threats made during my entire life, this has been alarming to me and causes me to fear my, Redacted's, and the community's safety. I have written the experiences contained in this document as quickly and thoroughly as possible. With a lifetime of experiences such as the ones below, it would take me months and even years to write down every experience that I have had.

Location	Redacted Nathan's home in Florida
Frequency	4-5x/year about, when Redacted Nathan was in town (or we were in his home)
People Involved	Rosie and David, Redacted Nathan and Redacted Linda
Other Occurrences, Times, and Locations	We visited this home and another home of his in Florida. Ceremonies happened at both locations as well as in Provo.

An example of Redacted telling me to keep a journal is when we went to Redacted Nathan's home in Florida when I was Redacted years old. It was the fall of 1993, almost a year before Redacted was born. Rosie and David were going to Europe to a lot of different ceremonies and churches. They had been talking about it for a long time. I think they went with a group, or met up with some there in Europe. Redacted told all three of us that we had to keep journals while we were there to record any ceremonies we did, any "one-on-one sex" with Redacted Nathan,

Redacted's room and started taking off his pants, Redacted Linda came into the room and yelled at him telling him he couldn't do what he was doing. He told her to stop yelling and that everything was going to be all right. They yelled at each other a little while and

Linda did as she took notes. Rosie became frustrated at what she heard Linda did and called up Richard and Carma immediately, and they all complained about how she wasn't fully invested in the church and she was trying to stop Nathan from performing his "patriarchal duties." This was often the case. I remember when they were in town, and at their house, Linda would spend a lot of time in her room or in "hiding." She would disconnect herself from everyone and ended up "not being able" to participate in ceremonies because of what Redacted called "the state she was in." She participated at times when she was forced, but for the most part, I didn't see her participate.

Besides these kinds of threats and torture, Redacted, Redacted Clyde, and others in their group were trained and from what we were told, respected Ph.D. psychologists, and if we were to "start to go crazy," they told us they could give us the "recommended treatment" that we would need, and control us. They even used our Redacted Clyde (who also abused Redacted and me as reported in several experiences below), as a witness in the divorce case to drive home the points that they had absolute control, and that no one would ever believe us. Throughout our lives they have remained consistently threatening, telling me of people we used to know that have now gone crazy, or who are vegetables because they wanted to come forward about the group. Redacted also told us of Angela Fenton, who is also known as "CJ," and another client of David's named ShaRane, who she said were both crazy (and that "CJ" was even a vegetable) after David was through with them. They often threatened our lives, Redacted member's lives, and our friend's and pet's lives. They told us that they had friends in the police force, in the police administration and important government positions all over who would protect them.

Location	Lee Bennion's Art Studio
Frequency	1/week you "confess" to your patriarch (Redacted and Redacted) You'd go before your local council if you did something that was seriously disobedient—this sometimes meant it was a couple times a year for me.
People Involved	Rosie and David, Paul Larsen, Joe and Lee Bennion, James Mooney, the Stake President Johansen and other men I didn't know very well.
Other Occurrences, Times, and Locations	Counsels were held in every home we lived in, although it wasn't always every council member that was present. Because Redacted was on the high council for some larger area while we lived in provo, we did a lot of in-home councils with him to save everyone time. There were also many confessions that I had to give to the paterfamilias, whoever he was at the time (David, sometimes Joe and Richard and Robert). I remember lots of times having to confess to these four men and being punished—or having to "atoning" for my "disobedience."

One experience with this torture was when they used the oxen yolk and whip on me. I had been disobedient to the church/council because I had hid one night that I was supposed to participate in a ceremony where they killed someone. The following week I was given punishments that were carried out by some council members who included Paul Larsen, Joe Bennion, James Mooney, the Stake President Johansen and other men I didn't know very well. They were all wearing dark robes and masks. This was a disciplinary council with a few different

Experience #	7
Title	Family night at the Arrington's
Date/Time	1990-1992
Location	James and Lisa Arrington's home
Frequency	6x
People Involved	James and Lisa Arrington
Other Occurrences, Times, and Locations	

James and Lisa Arrington were great friends of Redacted and would often invite them over to do things. Many times they would label the ceremonies and orgies they wanted to do together as "family nights," as many people in Redacted's group did. When we arrived at their home we all

Experience #	8
Title	"Bible study" and ceremony
Date/Time	1990-1992
Location	Provo house
Frequency	1x+/week
People Involved	David and Rosie Hamblin, Brian and Suzanne Kershishnik and other friends of David and Rosie's
Other Occurrences, Times, and Locations	The frequency is referring to the frequency of ceremonies that happened—not necessarily how often the term "bible study" was used. There were many experiences that I have of ceremonies in the Provo house this document contains a few of them.

From the time we moved to Provo, we often had "bible studies" or ceremony meetings (see below). It was very common to have a group ranging from 5 to 30 people at our home in order to perform a ceremony. Back in those days, the Jimmison's, the Kershishnik's, the Kelly's, the

Allen's, the Sheets, the Arringtons, among many other people spent time doing those ceremonies at our house, or theirs. These ceremonies always turned into some form of orgy—every time I can remember at least. During these times Redacted created an open door policy while you attended a ceremony at our home to take any child (or anyone, really) to one of the many couches or bedrooms to rape them. I remember Brian Kershishnik raping me upwards of 15 times over my life. He was very violent. One of these times was a "bible study" where David

Location	Provo house
Frequency	1x/month on and off depending on where both our families lived
People Involved	David Hamblin and Suki Christensen
Other Occurrences, Times, and Locations	The frequency refers to the times that Redacted Suki (and Redacted Craig) was involved. I have walked in many times on David and Suki having sex. Sometimes it was David, Rosie, Craig, and Suki all together. Suki and Craig also attended many of the ceremonies and participated in abusing me on several occasions. We also attended ceremonies in Suki and Craig's homes in Spring City and in Provo.

Both Suki and Krii who are David's little sisters, have talked about him as if he was a kind of "savior." Suki and Craig have followed us everywhere Redacted moved (AZ, NY, UT, Spring City, Edgemont Area in Provo, etc.) One particular experience I had was when Redacted and Redacted and I had a playdate. Rosie and David were doing different things around the house/yard when Suki and Redacted showed up at the door. Suki was just dropping her off and then heading back to the house. David went to the door as Redacted came running in to play with Redacted, Redacted and me in the office. Redacted (David and Suki) talked for a bit and then called us into our Redacted bedroom. We went in and David and Suki were undressing and

Experience #	18
Title	Krii and David
Date/Time	Summertime sometime between 1993-1995
Location	Hamblin cabin at Wildwood, Provo Canyon
Frequency	At least 5x+/year, usually in the summer when Hamblin siblings visited
People Involved	Krii Hamblin Tuttle and David Hamblin
Other Occurrences, Times, and Locations	There were several experiences like this, but sometimes they were ceremony-focused where they were worshipping "Lucifer." This also happened with groups and all of David's siblings.

Experience #	23
Title	Angela Fenton, or "CJ"
Date/Time	1997
Location	Provo
Frequency	4-5x+/week during the years she lived with us
People Involved	David Hamblin, Con Gotfordson, Angela Fenton, other clients or friends
Other Occurrences, Times, and Locations	Other experiences like this included other clients, friends or group members. There were also many times when James Mooney and Joe Bennion participated.

Experience #	36
Title	Nativity at condo (Related to the "Christmas program" in the murder section)
Date/Time	Christmastime 2001-2003
Location	Provo condo
Frequency	2x
People Involved	Rosie, Carma and Richard, Joy and Gary Lundberg, Bonnie and Gary Hansen,
Other Occurrences, Times, and Locations	Again, these experiences happened without a murder at times. This happened two times in the Provo condo which is what the frequency refers to.

Another time Redacted's and Redacted did the nativity was during a Christmas when I was in Redacted. Redacted invited people over to her home for dinner (pot luck style) and then the nativity. They reenacted the nativity again-only this time Redacted was Mary and Gary Hansen was the Donkey. Redacted played "God" and "overshadowed" her (raped her). I was a soldier and was supposed to kill the baby doll they used as the Christ Child. Gary and Joy Lundberg

Experience #	24
Title	Scalping
Date/Time	1996-1998
Location	Provo house
Frequency	Weekly during this time period
People Involved	David and Rosie, James and Linda Mooney, Joe and Lee Bennion, Alyssa Wolf, Lynn Witesides, Con Gotfordson,
Other Occurrences, Times, and Locations	Redacted's and Redacted's also did a lot of games where they would make you take clothes off, or do something sexual. A few examples are below.

Experience #	30
Title	Ceremony with Janae
Date/Time	Summertime in 1999
Location	Janae's home in Provo
Frequency	10x+
People Involved	Janae Jones
Other Occurrences, Times, and Locations	There were also other experiences that I had with Janae. One time for example she massaged me and also told me to massage her. Then she made me suck on her vagina. Rosie asked her while they were both having us (Redacted and I) do things to them, why she didn't have some guy she was dating sleep over more often, and Janae looked right at me and said "Because when you get to be my age you get to <i>choose</i> who you have sex with!" and then she laughed.

Janae Jones was in Redacted's, Redacted's, and my LDS ward we attended. She was the mother of my friend Redacted from Redacted grade. Redacted were very close and spent a lot of time together for a few years. Redacted married her son. Rosie and Janae did many ceremonies/sexual activities with each other. At that time, and probably today, Janae was a very high-profile member of this group because of her previous husband's position and wealth. On several occasions Janae told me her home was a "hot spot" for special ceremonies but only for the "elect" in Satan's church. Redacted was not invited to these ceremonies. I think it had

Location	Provo condo
Frequency	3x
People Involved	Gary and Joy Lundberg
Other Occurrences, Times, and Locations	There were at least two other times that Gary and Joy raped me outside of the ceremonies I've already described.

The Lundbergs came to my house one night when I refused to go over to their home for a ceremony. Redacted and Redacted stayed at their home while Gary and Joy Lundberg came over to my home. They knew the key code to the door and came into the living room while I was watching TV. They locked the door behind them and Joy closed the blinds in the living room

Experience #	39
Title	James Arrington as Brigham Young
Date/Time	Sometime between 2002-2004
Location	Provo condo
Frequency	3x/year or so
People Involved	Rosie and James Arrington
Other Occurrences, Times, and Locations	This kind of thing happened with James Arrington every so often—but it also happened with other men. Redacted had a lot of boyfriends all growing up. She also had her own clients that were male and female. I remember one that owned a Ranch that came and did a similar thing, and one that was a “temple-rider” that she told me came over and told me things she did with him—I was not present for that experience however. Rosie also set up a mattress on the floor of the living room in the condo for quite some time. It was often used for clients and us, or “suitors” of hers/ours combined. I remember cleaning sheets very often from that mattress because of how many people were coming over. James Arrington also came to Spring City with a buggy when he was dressed up like Brigham Young and Redacted was giddy the whole time. Later that day he came and raped us too.

One time when we were living in the Condo, James Arrington knocked on the door for Rosie and she invited him inside our home. He and Redacted used us in their sexual activities in her bedroom. Rosie started talking in a wistful way and acted like she was living back during pioneer

times and was being courted by “Brigham Young.” She said all sorts of things acting like she wasn’t sure if she could be what “the prophet wanted.” She said how she knew ways to “pleasure men” but that she was “too shy” to use her skills. James played along and then she brought out Redacted from her “past husband” who had “died,” and told him that they would

https://en.wikipedia.org/wiki/James_Arrington

https://www.mormonwiki.com/James_Arrington:_Mormon_Actor

Experience #	46
Title	Ceremony
Date/Time	Sometime between spring and fall of 1995
Location	Lee Bennion’s art studio
Frequency	1x/week for most of my childhood
People Involved	Joe and Lee Bennion, Rosie and David Hamblin, Randall Lake and boyfriend, Paul and Ann Larson
Other Occurrences, Times, and Locations	These kinds of ceremonies probably happened weekly at least.

Some Experiences in Other Places

Experience #	48
Title	Gordon Bowen
Date/Time	Fall 1999
Location	Gordon Bowen's home
Frequency	3x+
People Involved	Richard and Carma, Rosie, Gordon Bowen
Other Occurrences, Times, and Locations	We went up to Salt Lake City to his home sometimes, and other times we would go to his or other homes of friends for trainings (usually done by Gordon Bowen) for those with the role of a punisher, and also on torture in general.

Gordon Bowen was spoken of like a God in our home. Redacted said he was the "top punisher" in their church. The punisher is explained in more detail in the section on the council. Redacted often talked about his wealth and status. We often went to parties at his home, which were very scary as I've been raped in his home several times. There was a period of time when he didn't have as many parties, and we didn't spend as much time with him because of his separation and divorce. Not long after Redacted's "separation" we went up to Gordon Bowen's house. Rosie made a huge dinner with the food in the house, but no one was in the house. She had done this other times that we were there. Gordon Bowen arrived later and Rosie talked

told her he wanted to show her what he was "working on." He took us to a torture chamber that was his workspace. There were a few rooms that didn't necessarily have doors but there was plenty of space for him to do his "work." Again, the punisher tortures, murders, and continues to defile the body of a person after they have died. Beyond these things I don't know what other "work" he did in his workspace, but what I saw fit into those three categories. He had a room of torture devices that were antiques that he would use. We then saw a body hanging from the middle of the room that had been skinned. He talked to us about his fascination of the skin and showed us how he had dried and sewn a lot of masks from humans that you could slide over your head to wear. It was disgusting to see all those things and Rosie was shaking although she was smiling and acting very interested. She stayed kind of quiet, and as soon as his "tour" was over she offered us to him as offerings saying that he had free rein with us. He put his arm out

Experience #	49
Title	Cross-country skiing with the Arrington's
Date/Time	Wintertime, sometime between 1991-92
Location	Cabin or home in connection with James and Lisa Arrington, somewhere close to Provo
Frequency	1x
People Involved	James and Lisa Arrington

I had several experiences where David and Lisa would openly talk about sexual things, and Rosie and James would, and then they would have sex with each other's spouses. Redacted has often spoken highly of James Arrington saying that she "almost married him." Anytime we could see a play of James, buy a video of some of his comedy or acting work, or even purchase his wife's music, Redacted would do it. She played "the Farley family reunion" over and over Redacted, as well as a tape that Lisa made of old-time LDS and non-LDS hymns. The songs on it were songs that were often sung during ceremonies, to open a ceremony, or while they were abusing us. When James and Lisa got a divorce, Rosie spoke of she and James meeting up a lot for rendezvous, often inferring that she was meeting up with him for sex. James actually acted like he was courting my mother, ever since I can remember. At least two different times he came to our home dressed up as Brigham Young.

abuse one or more of us, whoever wasn't involved was kept in the opposite side of the house (this would usually be Rosie and Redacted). Rosie was very systematic about this, and would keep records and books of all this-but often in the name of David's psychology records. Sometimes she would show us who was in the book to come. She also would ask them to bring

Experience #	50
Title	Setting up appointments
Date/Time	Between the years 1993-1995
Location	Provo house
Frequency	2x
People Involved	David and Rosie Hamblin, David Leavitt
Other Occurrences, Times, and Locations	This happened at nearly every party or when people came over to our homes, however the frequency refers to how many times this happened with David Leavitt. This also happened when we were at parties of other group members, like when we were at Gordon Bowen's house for a few different parties. Redacted often pushed us on to many people trying to get us to have sex with them. She did this at many parties and places she took us.

somewhat "surprised" and then smiled and said that he was welcome. Not many days after that David Leavitt came back and raped me in the bedroom next to Redacted.

Every time after we had a client over, Rosie would take notes down of what happened, and what methods they used. She kept a file on each person. Rosie, David, Richard, and Carma would not always tell us their friends or their client's names if we didn't already know them. I would often ask the clients their names, because I was usually trying to plot a way to get out of the situation and wanted to get information. I also would look through the files she would write about them, to try to identify who they were. It was rare that it was unlocked so I didn't always get to look through. She kept many files which had these people's information in it in the grey file cabinet in their bedroom, as well as a large brownish-pinkish file cabinet in the room next to their bedroom in Provo (in the Provo house). She had them in plastic file-containers in her bedroom and Redacted's bedroom in the Provo condo (clear or grey plastic with black lids) later.

Title	Man from Out-of-Town (Client/Suitor)
Date/Time	Many times between 1992 and 1993
Location	Provo house
Frequency	Usually 3x+/week from ages 4-17
People Involved	David and Rosie, man from out-of-state, other unknown "client"
Other Occurrences, Times, and Locations	Note: The "other occurrences" found below include other times I was used as payment to a client/friend of Redacted, for something they owed them, or as a way for Redacted to make money or other assets. Other experiences occurred in many locations and in homes of people I didn't know/recognize, in the Provo condo, the Spring City house, the Leavitt's home in Nephi, etc... Experiences with this same man and all of Redacted at least 5x, however they were often 24+ hour episodes as he would come for a whole weekend in Provo Experiences with Brain Kershisnik 15x+ in Provo and Spring City Experiences with David Leavitt 15x+ in Provo, Spring City, and Nephi (also see "Experience # ") Experiences with Joe Bennion, at least weekly from ages 5-12 in Provo and Spring City as long as he was in town Experiences with Ann Gregerson 5x+ in Provo and Spring City Experiences with Randall Lake and his friends 10x+ in Provo and Spring City Experiences with other clients/suitors I didn't know the name of, usually at least 1x/week from ages Redacted, mostly in Provo, but often in Spring City as well Experiences with man from out-of-town and his friend together 1x

jugular that was just in between the tissues and jabbed the letter opener into his neck. (David had trained us on how to find this over and over for the murders in the ceremonies). I pulled it out as he yelled out and turned his whole body towards me, and lunged at me. I quickly pulled back and jumped off the bed, hitting the east wall of the bedroom with my back, and held the knife/letter opener out in front of me with both hands. Then he dropped and he was bleeding all over my pillow.

Title	Ann Gregerson in Provo
Date/Time	Sometime between Spring and Fall of 1998, around Redacted years old
Location	Carma and Richard's Provo Condo
Frequency	5x+
People Involved	Rosie Hamblin, Richard Anderson, Carma Anderson, Ann Gregerson
Other Occurrences, Times, and Locations	Listed above in the other experience with Ann Gregerson

Some time went by and Ann Gregerson came to Redacted's condo in Provo. Carma brought her in and spent as much time as she could talking to her about her artwork and other "real" artists, as Carma so thoughtfully put it. Then when Ann asked where I was, Carma led her up to the

Experience #	55
Title	Randall Lake's Art Studio/Endowment House
Date/Time	Around 1994
Location	Spring City Endowment House/Randall Lake's art studio
Frequency	4x+
People Involved	Rosie Hamblin, David Hamblin, Randall Lake, Randall Lake's friends
Other Occurrences, Times, and Locations	Different times between the years 1994-1999. Redacted and I were specifically used for pornography, for "artistic" inspiration and/or other reasons over 3 different times by Randall Lake.

Title	Clyde and Nola's Bathtub and House
Date/Time	Different times between the years 1989-2005, and many experiences when I lived with them for a short period of 1-3 months
Location	Clyde and Nola Sullivan's home in Provo
Frequency	30x+
People Involved	Clyde and Nola Sullivan and Rosie Hamblin
Other Occurrences, Times, and Locations	

Since we were very young, there were many times Redacted would take us to our Redacted Nola and Redacted Clyde's home for "art lessons." Our Redacted Nola is Carma's sister. We were taken there often as payment as Nola and Clyde were wealthy and often helped out Rosie and David. This is how they had "all things common," they helped each other in their private "united order" and then they would give trade for other things (and trade us for other things). One experience of being at their home was when I was between the ages Redacted. When we arrived at their home, Nola brought us in and pointed at the "three graces" on the fire place that Clyde had carved of her and her sisters and said "You girls are right up there! See?" She laughed and then told us that we were just like her and her sisters. She then told us to go get in the bathtub upstairs. She had a HUGE blue bathtub upstairs that was probably the size of a full

Experience #	58
Title	Redacted Garrett in our Basement
Date/Time	1989-1991
Location	Provo house basement
Frequency	13x+
People Involved	Gerrit Anderson, sometimes Redacted and Redacted in ceremonies
Other Occurrences, Times, and Locations	There were many experiences where Redacted Gerrit abused Redacted or I between the years 1989-2004. A few are described below. He was present for a "bible study" in Provo that turned into a ceremony and an orgy at the end. Redacted were there as well as Clyde and Nola Sullivan, Terry Warner, the Brewsters, and the Sheets among others I didn't know. We were given as an offering to the most important people in David and Rosie's eyes. Gerrit was not allowed to rape us at this event, but he raped me anyway and got in trouble. He abused me in the house in Provo he was working on to live in with Carol. He abused me and all Redacted that night. Many other times in the Provo house Many times in Spring City

There were several times I remember being abused by Gerrit Anderson, Redacted and Rosie's Redacted. One time the police was called and then he signed and told me to go into the bathroom and clean up, and then bring him stuff to clean up with. I did. Redacted often used Redacted Gerrit for his carpentry and construction skills. They did on their Spring City house and on other places. I've been raped by Gerrit over 13 different times in my life that I can remember, and from what I know it was almost always for payment.

Teaching Others How to do "Therapy"

David and Rosie were "famous" for being able to manipulate their children so well. People thought they could force their children to do anything. Many parents within these groups wanted to know how to manipulate their own children. They would pay a lot of money and/or trade a lot to watch and see how they did things, and be trained by Rosie and David. Brian Kershnik really wanted to learn how to manipulate and control his child, so he and Suzanne his wife were willing to pay, or trade, a large amount to make that happen. The following experience describes their interest in what David and Rosie would do to their own children.

Experience #	60
Title	Brian Kershnik's Son
Date/Time	Between the years 1993-1994
Location	Brian Kershnik's home, Kanosh
Frequency	6x+ with Brian and Suzanne, but 50x+ with others
People Involved	David and Rosie Hamblin, Brian and Suzanne Kershnik, Noah Kershnik,

	when the Kelly's visited around 1995-1997. Shalom Leavitt and her sister also took part in the same training. I heard Shalom and David have sex in his office several different times as a girl, and know that there was more than one reason she went to him. Rosie often told me of Shalom and her sister who spent a lot of time trying to understand what David and Rosie could do so well to control their children. Shalom met with David in the Provo house for the most part, and sometimes Spring City, or her house in Nephi. I remember one night the Leavitt's invited Redacted over for dinner, and after dinner they called Redacted "Tabitha" again and made her do sexual things to herself, to me, and others. David and Shalom loved it, and David Hamblin loved the attention, he was grinning the whole evening. Joe and Lee Bennion also were trained by David to learn these things, and they traded all sorts of things with Rosie and David for this. Rosie and Lee had a competition going or a rivalry over who was more seductive, powerful, or who ranked higher in their group. She laughed and said how she made Lee paint Rosie's portrait in exchange for what Joe wanted, which was sometimes sex with Rosie. Joe and Lee did sessions with David in the Spring City and Provo houses since we moved to Utah and up until 1998.
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Experience #	61
Title	Unnamed client who refused to abuse me
Date/Time	Sometime between the years 1994-1996, Redacted years old
Location	Provo house
Frequency	About 1x/week for a while
People Involved	David, Rosie, unnamed client

An example of this kind of therapy is when David brought me into many different therapy sessions of a man I can't remember the name of. He was pretty tall, in his thirties, a handsome guy, who owned a shop that was in an old house where he sold boutique-type stuff. He made enclosed vases of flowers soaking in oil that would make the flowers hold their color for years and years. He had brown hair, but was slightly balding, and a strong jaw. David often told me he was dealing with homosexuality and came to David concerning being homosexual. I remember one time in particular, after this man had been seeing David for some time, he told me to come into the sessions where he told the man to show him how he had been abused by using me. Sometimes he would just ask people to show him what they were afraid of happening to them—and for them to show him by using me. The man didn't want to do it, and refused. So David said that he just could describe it. As he started describing it, David started doing what this man described to me. He took off my pants, and the man stopped talking. David asked him what

Experience #	62
Title	Talking to "Parts" with David and Con
Date/Time	Spring 1996
Location	Provo house
Frequency	Again, experiences with "CJ" were nearly daily between years 1995-1997 (or whenever "CJ" left)
People Involved	Con Gottfordson, David Hamblin, Rosie Hamblin, Angela Fenton or "CJ"
Other Occurrences, Times, and Locations	As mentioned, these activities happened nearly daily, Angela Fenton lived with us, and slept in our home in Spring City, in our home in Provo, and sometimes we slept at her home in Alpine. For at least a quarter of my experiences with "CJ," Con G. was present. These same situations happened with Robert Hamblin and Steve Hamblin. They were both fascinated by the "Indian ceremonies", as well as David's work with "CJ." They also warned David that it was dangerous what he was doing.

calling. This group allowed you do to LDS activities, as long as they controlled your purpose and outcome there. Therefore, when I was in the works of completing Redacted, Redacted told me to come over wearing my Sunday best. The next time I was there we had dinner with our "LDS" "home teachers" Gary and Joy Lundberg, and then Redacted told me they had something special for me. Redacted and little sister were there too. Redacted told me he was representing the council (as he was currently a member) and told me that I was allowed to Redacted, but that my real calling was to do the work of Lucifer. He told me to move to the living room and kneel on the floor. We were often told to kneel in front of or to Redacted or any other authority/"Elder". Redacted put his handkerchief on my head and then he and Gary Lundberg put their hands on my head and began calling me by many different names, some of which are listed above in "Experience #65's" other occurrences section. Richard spoke and he told me "in the name of Lucifer" that I had been called to serve a mission and that all the parts he named were the missionaries. He told me that "Redacted" could outwardly represent the LDS church, but that it was not my real mission. He said in the "blessing" that I was called to serve and represent Redacted. He told me that there would be people there that they will prepare to meet me (members of their church-not necessarily people I teach). He also said that at any opportunity I should seek to further the kingdom of Satan and follow his promptings. He then

It was very common in Redacted for Redacted and Redacted to use threats in the form of objects, gifts, foods, and other things to keep us afraid and remembering their threats/abuse we've been through. Each of our abusers used their own method to remind/threaten us. There are many objects that I remember being threatening objects, but a few of them are listed below.

David and Rosie Hamblin

Pictures of a lion, or "Aslan" (One example is when I received a picture of this on a card from David while Redacted. He used this image in abuse-he would tell me he is the lion, Aslan, the king of the jungle and Rosie was a "lioness")

Picture of girl on horse (An example is when I received a picture of this on a card from David while Redacted. He was the horse- I was the girl: used in abuse)

Real cats, pictures of cats, books with cats in them, "meow" sounds, milk, tuna, postcards with cats in dress-up clothing. (This was to remind us of all the "cat-naps").

Rosie and David gave me books, utensils, movies, "alters," metal bowls and pans, towels, old sheets, used LDS garments, among many other things to remind me of past experiences.

Carma and Richard Anderson

Tea cups, or any fancy China (Carma would often start abuse off with a "tea party")

Chocolate and money (Richard gave us chocolate and money nearly every time he abused us. He would also give us things like that whenever he saw us. Any time we performed we would get a bill of some kind, and we'd get more money as we got older. He would also be sure to give us ice-cream or buy us a Wendy's frosty (chocolate) or Baskin robin's ice-cream (insisting we eat chocolate) as often as he could. He also sent me money all through Redacted, and Redacted of what he was contributing Redacted). They also gave me used LDS garments.

They both gave me cards with fairies and other things on them that were related to experiences where we had to make-believe we were fairies during sexual abuse.

Redacted gave me all my dishes, a nutmeg grinder, fancy utensils among other things that were used in murders and other abuse.

Robert Hamblin (David's father)

Money and Playing cards (Nearly every time he wanted to "play" with us he would start or finish by playing cards with us. He would make up rules and make us afraid of him, he would almost always want win no matter what. He also gave me money when he raped me.)

He also gave me cards with pictures of fairies too.

June Hamblin (David's mother)

Two-dollar bills and Barbies (Almost every time she raped us she would give us a "special" two-dollar bill. She gave two-dollar bills and Barbies to us whenever we did our "chores." This could be telling her "I love you," giving her a kiss on the cheek, and of course, sexual acts.)

Janae Jones

Janae often used cheetah-print things as a part of her abuse of me.

Bonnie and Gary Hansen

Bonnie would give us soft blankets and use them during abuse.

Gary gave us jewelry he made when he would abuse us.

Payment, Gifts, Bribes, and/or Trading

Payments, gifts, and/or trading was very common in this group for different “favors” including but not limited to the trainings Redacted would do and all the sexual acts they forced us to do. Rosie, David, and many others of their family/friends/group members would trade to pay for things—which was often done to make sure there were no paper trails or transactions. However, some trades were actual purchases with money. Redacted and Joe and Lee Bennion often traded for art and pottery. David also accepted a lot of trades for his “therapy.” I remember being treated like a queen in some people’s homes and being able to pick out any jewelry they had made (at Carla Jimmison’s). Sometimes it was the opposite feeling, such as when I became payment for David and Shalome Leavitt—I was not treated well then. Carma Anderson also makes trades for a lot of the work she does.

Below are some of things Redacted traded for.

Anne Gregerson artwork (Indian in adobe sculpture)

Brian Kershnik paintings (bluish horse, print of “angels watching”)

Tom Schulte- artwork (turquoise bird house, and “orgasm” sculpture)

Carla Jimmison’s jewelry (Redacted also had/have a painting of her as well)

Leavitts- sex trade

Sheets – trade with emergency essential supplies, some Kelty camping stuff came from him, food storage, sleeping bags, etc...

Ann and Paul Larsen- Ann was the architect for the Spring City house and addition

Lee Bennion- painting of Rosie

Joe Bennion- pottery: Rosie would go and take stuff directly from his studio at any time.

Dale Peel- restored antique furniture and “grained” furniture for them a lot.

Randy... He grained our furniture too. He even stayed at our home for weeks to do it.

Movie store lady (in Mount Pleasant) she sold the porn movies David and Rosie gave her.

Trading with Walton’s. My work/labor, for Redacted’s wedding cake, flowers, etc...

Massage sessions from women masseuses who saw David

Trades for labor, money, or sex in the Provo Condo neighborhood. Rosie and David traded with the Lundbergs and the Hansens a lot—we received many things from both of them, including blankets, clothes, jewelry, etc...

Experience #	77
Title	Trade with the Leavitts
Date/Time	Spring-summer 1999
Location	Leavitt's home in Nephi
Frequency	4x
People Involved	Rosie and David, David and Shalome Leavitt
Other Occurrences, Times, and Locations	There were three other times that I can remember going over to the Leavitt's home. Two of those times were for dinner and David H. did "trainings" for the Leavitts—and both times it turned into an orgy. Both times Redacted and/or I were raped by both of the Leavitt's parents. The other time was a ceremony where they invited some of their friends in the area and sacrificed a boy.

From what Redacted have told me, in historic (pioneer times) the Leavitt family and the Hamblin family have been close—like during Jacob Hamblin times in the 1800's. In fact, Redacted would talk about how David H. and David L. were friends growing up. They were even called to the same mission, although did not serve together. Rosie would tell me that the Leavitt family was high ranking in our church, but not as high as Redacted. Although I rarely saw the Leavitt's in social settings they would sometimes participate in the ceremonies. Rosie also told me however, that David L.'s wife, was not high-ranking, and that in fact, she and her sisters all got caught up in hokey things that weren't really involved in the normal group. She told me how David L.'s wife, Shalom, became infatuated with David H., and she and her sisters wanted all sorts of "therapy" from him. Rosie told me that David L. became jealous, and was willing to help Rosie during the divorce by making David sound like he was going crazy, as planned by the council which you will see in "The Council" section below. David L. went to David H. when he was in jail for poaching and asked him what he was doing with his life. From what David L. has told me, David H. got mad at David L. and told him that they couldn't be friends any more, and

that he (David H.) was "living a higher law." David L. testified in court about this, or shared his testimony with appropriate sources for the court's decision, and ended up helping Rosie.

One afternoon in Spring City Redacted told me to get ready to go have dinner with the Leavitt's. I told her that I didn't want to go. I assumed it was for a trade. Redacted dropped me off at the Leavitt's home in Nephi, it was still light outside, but starting to get darker. The Leavitt's welcomed me and asked me what I was doing as we ate dinner when I felt a pill in my mouth. I tried to spit it out but I had already partially swallowed it and then lost it. I kept eating because I was hungry, and didn't know if this pill would put me to sleep or just make me drowsy/limp. I got drowsy and slowly stopped eating my food and kind of slouched. David and Shalom immediately stood up; David walked over to me and carried me into their living room where he immediately took off my pants, pulled down his pants, and said a prayer over me to Satan. I closed my eyes. He then put on some kind of lubricant onto his penis because it was wet. Shalom started chanting, and then he joined in. He then almost immediately vaginally raped me, and at first it wasn't as painful as it was so often with David H., but then he started violently pushing and tearing me. He then told Shalom to "get the camera." Then he started smacking my face—he told me to wake up. I opened my eyes and looked at him while he was kneeling over me and then he fiercely whispered that he would skin me and eat me if I ever told anyone what he was doing. Shalom returned and took some photos. I don't remember a lot after that. Later I remember David put me into the back seat of Rosie's suburban lying down, my body and insides were incredibly sore. They talked with Rosie and then she said she was glad it had "worked out." David L. responded and agreed.

signs of abuse unless she could trust them. There were some doctors that she didn't seem to worry about so much including Dr. Baird and Dr. Myers. Also, Rosie often tried to get more drugs, especially when they were pain killers, sleeping pills, among others. So, when we had illness that could use that kind of medicine, she would take us to many different kind of doctors for the same illness. She also used many different pharmacies. There was usually a lot of medicine and drugs in Redacted houses. There were pill bottles in big boxes in Redacted's closets,

Experience #	79
Title	Mr. Coleman the veterinarian
Date/Time	2000-2003
Location	Provo Condo, Rosie's bedroom
Frequency	50x+
People Involved	Rosie, unknown person(s)
Other Occurrences, Times, and Locations	Again, this happened over 50 different times where I was given drugs that put me to sleep.

I remember one afternoon at the Provo condo, Rosie came home from the veterinarian (Mr. Coleman) with a lot of medicines and Redacted was very bothered. Redacted told me privately that she was scared because of what Mr. Coleman said. She said that Coleman mentioned that with just one pill [of a certain pill he had in his possession] that was used to knock out an animal, a girl could be knocked out. She told me Mr. Coleman said to Rosie in private that ten men could rape her and she wouldn't even know it when she woke up hours later. Rosie gave both Redacted and I those same pills after we cleaned the house a couple days later. She put me in her bedroom on her huge bed (that was David's parents), and she put Redacted on the couch in the living room. We don't know who came over but I was sore for a couple days following that event. Rosie often used animal medicine to drug us. There are endless amounts of drugs that Rosie has used and even had in her possession in February 2013.

"Art Films" and Pornography

subtitle that fit each film. Brian Kapener, a friend and old beau of my mother's filmed some of those films. He is some kind of cinematographer and helped make the movie "Smoke Signals" which Redacted often told their friends about. Brian was often at the ceremonies and other parties. Paul Larsen also would direct and film these short "art films". They also made Redacted and I help. David and Rosie had a tripod and would make films and do photo sessions on their own. The Bennions filmed with them a lot too. Films and photos were done ever since I can

Experience #	80
Title	Brian Kapener's art film
Date/Time	Late fall-early winter 1997
Location	Provo house
Frequency	4x+ with Brian
People Involved	David and Rosie, Brian Kapener and many others that purchased the video

<https://www.imdb.com/name/nm0002809/>

Other Occurrences, Times, and Locations	Although we had at least 4 movies that we filmed with Brian Kapener, there were several other films that Paul Larsen, Redacted, the Bennions, and several other people would be in charge of filming and photographing. I remember at least 30 times that they made movies, and they photographed us during those times. Whoever participated got a cut or trade of some kind. These films were filmed in many places which are bulleted below. In every video we were raped or forced to do sexual things to each other. Filmed in Provo: Our Provo house, Redacted's Provo condo, and outdoors in Provo David gave us names for when we were "sexy", which he sarcastically named us (Redacted- and before Redacted came along): "faith, hope, charity"- they filmed several films under the name "The three graces". This series would often have a subtitle, which would change on the content. David would use the video stores in Mount Pleasant and Provo, among to distribute/make copies "Faith", "Hope", and "Charity" (because it was a series, then there was a subtitle with each of our names when we "starred" in the film.) Used many of the costumes at Redacted's home for different story lines, as well as our own costumes. Redacted owns hundreds of costumes. They spent time forcing me to be naked under the black cape, among other clothing items.
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One particular art film that was filmed by Brian Kapener was in Redacted house in Provo. It was around the time Brian had filmed his movie "Smoke Signals". I remember running outside to see him pull up into our car port and help carry all his filming equipment into the house. Rosie greeted him kissing and hugging him. We had been "practicing" a lot for this video. Rosie and David made us pose/act while we did sex acts to Rosie and David and each other. David and Rosie threatened us and hurt us a lot any time we resisted practicing. Rosie didn't let us eat food very much and tried to keep us very skinny. When Brian set up his equipment, it was in the bedroom with the maroon carpet downstairs, just below David and Rosie's room. Rosie had

Groups and Ceremonies

David, Rosie and Joe and Lee Bennion talked about how they wanted their group of friends to move to Spring City so they could make a "united order," or a community that they could practice all their beliefs in. Redacted said their "leadership opportunities" would be endless if they were to create a community that drew many group members and other people down to them to do ceremonies, murders, pay for the sex acts they wanted, etc. They had so many friends move down to Spring City that participated in their ceremonies. Some of those people include the Susan and Craig Christensen, Craig Christensen's entire immediate family (his parents and siblings), Steve and Jeanie Hamblin, Robert Hamblin, the Schultes and others. I know Randall Lake got his home there not long after Redacted did. Beyond the many people that have moved to Spring City or purchased a house there, many people came to visit "the house," or Redacted home in Spring City. Sometimes very important people in this group (like Gordon Bowen) even came to their home. David and Rosie created several places for people to stay when they visited. They would often stay in our bedrooms with us, and abuse us, in the "office/guesthouse" just north of the house on our property, and if a lot of people came they would even use the bunkhouse that had four large bunks that could each fit two people lying down side-by-side. David and Steve Hamblin as well as Dave Sheets all built it together. However, it is also important to note that these people did not usually sleep if they came down unless they were coming down to stay for a while. They would be up all night doing ceremonies, and often would leave in the dark and dispose of bodies, or any other evidence as they drove back to where they came from.

One of the main belief's and/or goals of the church of Satan is that they want to "destroy all that God has made and given to his sons and daughters." They believe God shirked Satan of his birthright and offered it instead to Satan's "younger brother," Jehovah, or Jesus Christ. From my experience in this group, they want to either destroy other people's lives and/or try to bring others beliefs in line with their own beliefs. They talk about being in the "kingdom of Satan"

The High Council: This group has their own court, council, and other leadership that rules over the church. Richard Anderson, with his respected degree from Harvard Law School, is a high-ranking, and very respected member of this council. The council and other group members wear robes, and those who wear a PhD robe are given more respect. In Redacted's cult, they really honor education and status—Carma told me this is why she decided to get her PhD, she would often wear her PhD robe after she got it, which was actually her father Gerrit deJong's high degrees robe, and still hangs in her front closet freshly dry-cleaned nearly every time I've been to her home. This group also wore masks. Redacted told me that many masks are handed down from others in their group that have the same title. There were about 13 of them, and they all had their own title. I remember titles such as "the peacemaker," "the punisher," "the witness," etc. They treat the masks with reverence because they have "powerful spirits connected to, or in them." I assume Redacted, Richard Anderson is still a high ranking member of the council because you can only be kicked off this council if you commit some great crime against their group/religion, or if you won't carry out a responsibility that you've been given or something. A sin/crime against the group/religion could be something like intentionally or unintentionally disclosing secretive information about the group, group members, meeting times, meeting places, and activities, not carrying out your birth oath (which is required once a year near/on one's birthday), or disobeying the council in anyway. Because we knew Redacted, he did not wear a mask when we stood in front of him at the council. Apart from this high council, there are many other types of councils that work on a more local

Experience #	83
Title	Going before the council
Date/Time	Sometime in the spring-fall of 1999 or 2000
Location	Provo
Frequency	1x
People Involved	Rosie and David, Carma and Richard Anderson, Joy and Gary Lundberg, Gary and Bonnie Hansen, and John Bunting
Other Occurrences, Times, and Locations	Usually when we got word from the council it was because Richard reported it to Redacted directly.

On the high coachmen were immediate and impressive men. One surprised us when he got in the suburban and she drove us to the building where the high council was meeting. It seemed like it may have been the bottom of a church building because I saw a little bit under my blindfold. Someone took off my blindfold when we walked into a room with at least 20 others standing and sitting around and talking. The council was sitting in a row behind a large table—I think there were 13 of them. David, Rosie, Redacted, Redacted, and I were all supposed to make oaths after the council communicated their plan of how things would proceed for us. Most people in the room had their head's covered: the women had veils, men had masks mostly.. As I looked around the room at the people standing around me. The only people not wearing masks were Redacted, Redacted, and Redacted and I. When Redacted spoke for the council he put his mask on and said that the council had decided their proceeding plan. He first addressed David and reprimanded him for "building kingdoms unto [himself]" which puts his wife, children, and the entire group in danger. He had been drawing attention to himself with his "new and false doctrines" and psychological experiments in his practice which fiRedacted the group and their beliefs to a larger audience. He went on and on, and a couple other people spoke too. Then he

and I were grabbed by other robed/masked people. Some tall man put me under his robe and rubbed my head into his genitals. When I came out some of the ceremonial masks came off at this point and I saw that the man was John Bunting (neighbor). His mask had fallen off as had a few other people. I don't remember all the people but I did see the Lundeberg's, and the

Mentioned below are some of the titles in the council. These titles were also given to people in families. I was in training to be a "punisher," and Redacted was the "peacemaker" in our home and had to make sure we were all respectful to Redacted, and quiet about the crimes.

The Peacemaker: This is the person who maintains "peace." There a head peacemaker in each branch or group of this church, but there is also a head peacemaker for the church. They are to represent the group by stopping them from doing things that could hurt the group and keep people quiet when there are problems. There is also a peacemaker in each family—although this person is usually the first child, it is not necessary. If the first child is not "strong" enough to control other children in the family then sometimes they will add a second peacemaker, or give the responsibility to some other child entirely.

The Punisher: This person is the one who punishes others in their jurisdiction or stewardship. An example of punishers include Gordon Bowen and Joe Bennion. Gordon Bowen is important as he is not only on some council, but he is the punisher for the whole church. They both learn tactics to really hurt people and sometimes even kill them as "punishment."

The Witness: This person records things and makes sure they can testify of anything they need to the council or outside of the group if needed.

The Terror: David often called this "magormissabig" or something similar to that. From what Redacted told me I think they are the people that try to get victims to go insane.

The Conspirator: Rosie and David often called David Leavitt "the conspirator." From what they said, people in this role are assigned to attack anyone who may be a threat to the group by starting rumors, planting false information and evidence that would take down anyone who is against the groups. They send people to bug houses, send threats, watch, listen, and gather information.

father. Rosie looked at me and nodded. Then Rosie and Carma began to give the fetus the matriarchal blessing, which is actually a kind of curse. They handed out the handkerchiefs and everyone touched the fetus with their "blessed" handkerchief. They made Redacted, Redacted and me join them singing and chanting. Carma and Rosie both put their handkerchief on the fetus as they cursed it. They cursed the child to never see light, but to be shadowed in darkness. They also said it must remain loyal to its paterfamilias. This blessing is a song, and they sang it together. I told them I was too sick to sing and lay on the ground. Richard commanded me to get up and participate. I didn't, and so he came over and lifted up my robes,

Experience #	87
Title	Matriarchal blessings
Date/Time	July 1995
Location	Wildwood Hamblin cabin
Frequency	2x+/month
People Involved	Rosie Hamblin, Carma Anderson, Jeanie Hamblin, Susan Christensen, Krii Tuttle, Carol Dangerfield, and a few other women
Other Occurrences, Times, and Locations	Matriarchal blessings were given at will of a mother or woman to another younger woman in the group. They were almost always given at special events or for special occasions.

People Involved	Joe and Lee Bennnion, David and Rosie, Paula and Ann Larsen, and President Johansen.
Other Occurrences, Times, and Locations	Several times in the sweat lodge I threw up and was forced to eat it. I also remember a lot of different people attending. Sometime it was Joe and David's polygamist friends, sometimes it was family, sometimes it was other group friends.

Oftentimes a group member would pray to try to get a "spirit" "into their body" and then offer a child for sacrifice to said "spirit" to rape or abuse in whatever way they wanted. The following experience occurred in Spring City when I was somewhere between the age of Redacted. David carried me over with a blanket over me and told me to be quiet. I was really nervous to go to Joe's sweat lodge—especially in the dark. I had been abused there many times, and it terrified me. It was dusk outside, and there was not much light. David put me in the sweat lodge with a group including Joe and Lee Bennion, Ann and Paul Larsen, the stake president (I think his name was "President Johansen") and Redacted and me. When I got in David put me on Paul Larsen's

Experience #	94
Title	The gathering
Date/Time	Warmer months of 1995-1997
Location	Cemetery in Sanpete county
Frequency	1-2x/month when it was warm outside at night
People Involved	David and Rosie Hamblin, Joe and Lee Bennion, President Johansen, Paul and Ann Larsen, the Bignees, and others
Other Occurrences, Times, and Locations	These kinds of experiences happened to me one or two times a month usually when it was warm outside.

While we were there that same night I was raped by President Johansen and I saw Redacted have sex with the Bignee's dad.

Experience #	95
Title	David trying to connect to the "spirit world"
Date/Time	During the school year 1998-1999
Location	Provo house
Frequency	2x+/month for a while
People Involved	David Hamblin, Joe Bennion
Other Occurrences, Times, and Locations	These kinds of experiences happened to me two or more times a month when David and Rosie were trying to receive their "revelations." I also remember this happening with Lee Bennion, Rosie Stevenson, Con Gottfordson, Angela Fenton, James and Linda Mooney, Carma and Richard Anderson, all the Hamblin families, my Hamblin grandparents, the Kershishniks, the Shultes, the Lundbergs, the Hansens, Janae Jones among many other people that are friends and family with Redacted. Janae Jones did this a lot—she would often tell me she was talking to spirits or "ghosts."

Experience #	98
Title	Initiatory
Date/Time	School year 1998-1999
Location	Provo house
Frequency	50x+
People Involved	David and Rosie, Carma and Richard, Conrad Gottfordson, Linda and James Mooney, Joe and Lee Bennion and a few people I didn't recognize
Other Occurrences, Times, and Locations	I've attended many initiatories. Sometimes they were done before an orgy or before another ceremony. I remember this same ceremony happening with my Hamblin Redacted and Redacted. It also occurred at Redacted's home at least 20 times as they nearly weekly had ceremonies in their home. Some of the people that were present at those included Richard and Carma's friends like the Lundbergs and our neighbors the Hansens. This also happened in both our Provo house more than 20 different times, and in the Spring City house at least 20 times as well. The people that I remember being involved in this were Redacted, the women listed above, Paula Schulte, Bonnie Hansen, Joy Lundberg and others.

Initiatories were usually done with a whole group of people. The women would do the initiatory

Experience #	99
Title	Endowment
Date/Time	Sometime between 1990-1991
Location	Provo house
Frequency	About monthly while I lived at home
People Involved	The Kershishniks, the Sheets, the Bennions, and the Arringtons, Redacted and Redacted, Rosie and David

Other Occurrences, Times, and Locations	When Redacted first moved to Provo, David and Rosie invited over many of their friends to a "bible study" and a potluck at their house. This was code for a "ceremony" on the phone, but in person they would sometimes be open about their next plans This same ceremony has occurred many times throughout my life. Some of the other places this occurred are listed below. - The Provo house - The Provo condo - Redacted's condos (both of them) - Gordon Bowen's house in Salt Lake - The Kershishnik's house in Kanosh - At "the house" in Spring City (as it was called by many people, but was our home) - Spring City Endowment house - Spring City Chapel - The Manti temple - The White Rock at the Spring City house - Lee Bennion's art studio The Larsen's home (Spring City: This happened when I was between 7 and 8 years old. It was the same night that lightning struck the tree outside their house and it burned it up. It was "miraculous" for them—all the adults were excited, and all the kids were scared. Then they ran inside taking the kids with them and did the ceremony. The Bennions and the Schultes were also there. Redacted played Eve that night.)
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Experience #	102
Title	Ceremonies in the Manti Temple
Date/Time	Sometime between 1996-1997
Location	Manti Temple
Frequency	2x
People Involved	James Harmston and a few of his wives, Rosie and David, the Bennions, Polygamist children (I remember about 10 kids—there were lot of girls and only one boy that I remember), 25 or so other people I didn't know but that I think were James family and friends.
Other Occurrences, Times, and Locations	Another time we went to the temple, we didn't go with the same group. I don't think they were satanic worshipers but rather a group of polygamists that did not know about our church. We first went to the baptistery where David did and LDS style- baptism for me and many other polygamist children for dead people. We did several other ceremonies there. We then did ceremonies upstairs with girls from ages around 10-15 and then they raped the girls in the celestial rooms. Redacted and Redacted were both sealed to men and raped too.

Experience #	104
Title	Brian Kershisnik's birthday celebration
Date/Time	Sometime between 1992-1994
Location	Spring City house
Frequency	12x+
People Involved	David and Rosie, Brian and Suzanne Kershisnik, Joe and Lee Bennion, Tom and Paula Shulte, Susan and Craig Christensen, and other friends of theirs.
Other Occurrences, Times, and Locations	We had to do several performances for Redacted's friends and family's birthdays and/or re-birthday ceremonies. Some other people that attended ceremonies in Spring City and Provo include the Howards, the Greenauches, the Workmans, and Kissy.

Experience #	105
Title	Objects and peyote
Date/Time	Sometime in the 1998-1999 school year
Location	Provo house
Frequency	During my school year 1998-1999 this usually happened 1-2x/week
People Involved	There was a large group including Joe and Lee Bennion, James and Linda Mooney, Alys Wolfe, Rosie and David Hamblin, Linda Witesides, among other people I recognized but did not know, and some I did not recognize
Other Occurrences, Times, and Locations	

Experience #	110
Title	Murder of the Boy at the White Rock
Date/Time	Spring/Summer, somewhat near my birthday between the years 1995-1997
Location	Spring City House
Frequency	4x+
People Involved	David and Rosie, David and Shalom Leavitt, Joe and Lee Bennion, Joe and Lee Bennion's friends, and other of Redacted's friends
Other Occurrences, Times, and Locations	There were many times that these kinds of ceremonies happened at our home. They were not always murders, but sometimes people in the group, or especially victims and children in the group were tortured but not killed. I had other experiences similar to this one, and remember Redacted also did. A couple of these experiences are listed below. - Experience killing an older boy on the coffin trunk in the Spring City house - Experience watching Redacted and Redacted kill a baby in my Redacted's condo in Provo - Experience watching them kill a full grown man. Later they put this man's head in a plastic bag and froze it. They put it in the Spring City outside freezer, the toilet in Spring City upstairs in the "girl's bathroom," and Redacted even took it in her blue and white cooler to Provo and they teased us by putting it up there too in different places. - Experience where they killed a little girl with a deformity in her mouth/lips.

One evening in the Spring City house, several people came to our house and ended in the

One evening in the Spring City house, several people came to our house and parked in the gravel driveway. They ate and talked and it got darker and darker outside, and then everyone put on their dark clothing/robes. David and Shalom Leavitt had come with a young boy David L. said came from "the Green's place." The boy looked very sad and was somewhere between 6-10 years old. While the adults were talking Redacted and I would try to talk to him. Everyone was teasing him telling us to go have sex with him. We took him with us to our bedroom upstairs. When he saw my Bryer horses (toys) his eyes lit up. He said he had seen one of these toys once and wanted one. We let him touch and play with them. I showed him how to use the saddles and all the other miniatures about my barn, but he was more interested in having them "run around" the coral that I had. We asked him if he wanted anything, he said he just wanted to play. Redacted started crying and got up and left. I wanted to tell this boy that he was going to be killed and we could let him out, but I knew that they would only hurt him more, and us, if he left and they caught him. Moreover, the group would often place one to two (sometimes more) adults around the house and property to scout and watch for people leaving or coming. They would warn each other with bird calls and other animal noises. Like the boy that Redacted had been forced to kill (his name was John- and Rosie kept his body cut up in pieces in the freezer in

<https://www.chelomleavitt.com/about-us/>

<https://fhssfacylty.byu.edu/directory/chelom-leavitt>

words that he had to speak. In their ceremony, when "Eve" has sex with "Satan," David beat and sodomized the young boy. They also laughed when David Leavitt played "Jesus Christ" and beat the boy over and over when he had sex with "Satan." They also laughed every time that David H.

me do it. It was common to try and commit suicide during these episodes. David Leavitt, and one of Joe Bennion's friends that he had brought, walked up next to the boy and stood by him to ensure that I couldn't kill him or myself if I tried. He threatened that they would mutilate

around the rock and touched each other. They each sliced a piece off of him and ate it. That night I was raped by several people including David Leavitt and Lee Bennion. Joe's two friends raped me too. When everyone was finished, David L., David H., and Lee, and Joe Bennion started un-tying the boy and putting him into the black bag they had brought. Together they carried the body to Joe Bennion's kiln or, "the kill" as they called it. Joe opened it up and people

Redacted told us it was easy to get these boys because there was usually no record of them anywhere: they were usually born at home, rarely did any of the boys go to school, unless they had plans to keep them in the group for labor or leadership. They would be any age—from a baby until 18 or 19 years old, and sometimes even older. When they were finished with these boys they would often string them up and bleed them so they could use their blood for their gardening, ceremonies, or whatever else they needed it for. They didn't only use boys however, they often used girls. I remember one girl between the ages of 1 and 2 who had a deformity in her lip that showed her teeth and her teeth were messed up too. They really hurt her before

Location	Tucson, AZ—Redacted Steve's home
Frequency	2x at their home
People Involved	Rosie and David Hamblin, Steven and Jeanie Hamblin
Other Occurrences, Times, and Locations	Another murder was when Redacted, Steve, David, and others went to go catch the scorpions. They brought the scorpions back. Later, our parents used them for a ceremony. David and Steve kept them all contained until the torture part of the ceremony before they murdered the person. They had dug a hole in the back part of the property and put a tarp in it. They put the nearly-dead person in the tarp in the hole, and emptied the container of scorpions onto him. Later they killed him.

Another murder happened in Tucson, Arizona at Redacted Steve's house. We went down sometime between February and April, between 1993-1996. I remember it was between those months because I was upset when we arrived in Tucson because I thought it would be warm and I had only packed shorts, but it was too cold. When we arrived they did a ceremony in the late evening and then into the night where they killed a baby. They had planned previous to the killing that they would put the baby's body remains under the trampoline outside and let the javelinas warthogs come and eat them. The adults discussed how to dispose of it while they were in the kitchen of Redacted and Redacted's home before the ceremony began, and then Redacted and Redacted Steve and Redacted Jeanie told us they wanted us to keep watch outside on the trampoline until the javelinas had eaten the baby, and suggested we kids do that. When we said we were scared of that, Redacted and Redacted and Redacted made it "fun" by telling us things like the javelinas are "cute," and they are just "little piggy's who won't hurt

Experience #	112
Title	Skinning of Boy on Alter
Date/Time	1995-1997
Location	Spring City
Frequency	3x
People Involved	Joe and Lee Bennion, Craig and Susan Christensen, Rosie and David Hamblin, Steven and Jeanie Hamblin
Other Occurrences, Times, and Locations	I remember at least 3 different skinnings such as this one, as well as other murders. One other murder with all Redacted in the barn on the property next to ours was where they skinned a young boy. They made each of us have sex with him while he was being skinned. They skinned him to desecrate him because it was torture, but also because they believed that they would be resurrected in the future the way they were buried if they were disobedient to Satan. They then nailed his hands and wrists into a home-made cross and raised the cross. They then beat his body with sticks after he had been skinned. Blood got all over that old barn. Afterwards, Redacted and I were made to clean it all up with Joe and David watching to make sure we got every spot. This was in the barn next to our property in the Spring City house, 1994-1996. The people there include Joe and Lee Bennion, Rosie and David Hamblin, David and Shalom Leavitt, and many more of their friends. Another time during a skinning, I remember they skinned the face of the boy and then poured something on him that made his skin sting horribly and he cried out screaming. They also made us have sex with the boy while he was being skinned. Everyone also beat him and touched his face. Joe Bennion and other people even licked his face, and touched or slapped it. Then later that night we all took him down to the kiln at Joe's pottery shop where they burnt his body. The people

Experience #	116
Title	The hitchhiker/hiker
Date/Time	Summer or Fall of 1991-1993
Location	Near border between AZ and UT
Frequency	2x+
People Involved	Rosie and David, Joe and Lee Bennion, Steve and Jeanie Hamblin, Paul and Ann Larsen, Susan and Craig Christensen, Lynn Whitesides and some of her family/friends, and about 10+ other unknown adults, and 3 children

Other Occurrences, Times, and Locations	There were many times that there would be a plan to meet up with a group in southern Utah, in Arizona, New Mexico, or on the border of any of those states. Someone in the group would be assigned to find a sacrifice on their way. This wasn't always possible, so there was usually a back-up (like someone bringing an animal to sacrifice to the ceremony). Redacted were sometimes assigned to bring the sacrifice, and would bring our pets to such ceremonies in case they couldn't find a hitchhiker or something. Although it wasn't always possible to find a human-sacrifice, David, Joe, or someone else from their group often would volunteer for this job. They often made assignments for the next ceremony at whatever ceremony they were currently at. They would stalk some single hikers, or they would invite hitchhikers to come into their car, find out if anyone knew where they were, or if they had any nearby connections or plans, and then they would invite them to come with them to the event that night. Sometimes they would describe their ceremonies as a party, sometimes as a camping trip, other times they would use the truth, and say they were going to have a religious ceremony. It depended on what was happening in the life of the hitchhiker, hiker, or whoever it was. Another time we went to some place near Arizona, or on the border between Arizona and Utah to go to a ceremony. As we were driving there was a tall and thin man with a backpack near the side of the road. David pulled over and started talking to this guy about religious stuff and he ended up having lunch with us. The man was somewhere in his late teens to his twenties. He was kind of dirty blonde/light brown haired and from the conversation sounded like he was trying to "find God." David acted really interested in the guy and started telling him that they were actually on their way to a religious ceremony and invited him. He came and when we got to the meeting there were a lot
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of people there (Larsons, Bennions, Suki and Craig, Jeanie and Steve, and others). All of the women raped him and then they tied him up and started dancing around him. Everyone else joined in. They killed him

Experience #	118
Title	Killing the dog from the pound
Date/Time	July
Location	Wildwood Hamblin cabin, Provo Canyon
Frequency	20x+
People Involved	David and Rosie Hamblin, Susan and Craig Christensen, Steve and Jeanie Hamblin, Carol and Clyde Dangerfield, Krii and Tim Tuttle